

UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] CLIFF BARGER (205) 226-1401 B. SEND ACKNOWLEDGMENT TO: (Name and Address) ALABAMA POWER COMPANY 600 N. 18TH STREET BIRMINGHAM, AL 35291 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names 1a. ORGANIZATION'S NAME 1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX POSTAL CODE 1c. MAILING ADDRESS STATE COUNTRY CITY US ALADD'L INFO RE 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any 1d. TAX ID #: SSN OR EIN 1e. TYPE OF ORGANIZATION **ORGANIZATION** DEBTOR NONE 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names 2a. ORGANIZATION'S NAME FIRST NAME MIDDLE NAME 2b. INDIVIDUAL'S LAST NAME SUFFIX CITY POSTAL CODE 2c. MAILING ADDRESS STATE COUNTRY US AL2d. TAX ID #: SSN OR EIN ADD'L INFO RE 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any ORGANIZATION NONE DEBTOR 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b) 3a. ORGANIZATION'S NAME ALABAMA POWER 3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX 3c. MAILING ADDRESS CITY POSTAL CODE STATE COUNTRY AL**BIRMINGHAM** 600 N. 18TH STREET US 35291 4. This FINANCING STATEMENT covers the following collateral: THE FOLLOWING HEAT PUMP, WHICH WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT: S# S1603M20597 SHP10630A-1 5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR CONSIGNEE/CONSIGNOR AG. LIEN NON-UCC FILING SELLER/BUYER BAILEE/BAILOR 7 Check to REQUEST SEARCH REPORT(S) on Debtor(s)
[ADDITIONAL FEE] [optional] This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]

All Debtors

___Debtor 1

8. OPTIONAL FILER REFERENCE DATA

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names 11a. ORGANIZATION'S NAME OR 11b. INDIVIDUAL'S LAST NAME FIRST NAME FIRST NAME FIRST NAME MIDDLE NAME SUFFIX 11d. TAX ID #: SSN OR EIN ORGANIZATION ORGANIZATION ORGANIZATION DEBTOR 12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only gag name (12a or 12b)	UCC FINANCING						
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This instrument was prepared by

Courtney Mason & Associates PC 100 Concourse Parkway Suite 350 Birmingham, Alabama 35244

Inst # 1995-05099

20040621000335320 Pg 3/3 35.10 Shelby Cnty Judge of Probate, AL 06/21/2004 12:39:00 FILED/CERTIFIED

STATE OF ALABAMA SHELBY COUNTY WARRANTY OFFICT/1995-05099

OR 12 PM CERTIFIED

OR 12 PM CERTIFIED

SHEW COMTY JUSE OF PRESENTS.

That in consideration of ONE HUNDRED THREE THOUSAND FOUR HUNDRED & NO/100---- (\$103,400.00) DOLLARS to the undersigned grantor (whether one or more), in hand paid by the grantse herein, the receipt whereof is acknowledged, L. James D. Mason d/b/a Mason Construction Company (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Bernice G. Sorenson, a single individual (herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 97, according to the survey of Laurel Woods, Phase IV, as recorded in Map Book 18 page 97 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Subject to existing easements, current taxes, restrictions, set-back lines and rights of way, if any, of record.

\$98,200.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

GRANTEES' ADDRESS: 525 Laurel Woods Trail Helena, Alabama 35080

THIS PROPERTY IS NOT THE HOMESTEAD PROPERTY OF JAMES D. MASON DEA MASON CONSTRUCTION COMPANY AS DEFINED BY THE CODE OF ALABAMA.

TO HAVE AND TO HOLD to the said grantee, his, her, or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this 21st day of February, 1995.

JAMES D. MASON DBA MASON CONSTRUCTION

COMPANY
BY: (SEAL)

JAMES D. MASON

(SEAL)

STATE OF ALABAMA
SHELBY COUNTY COUNTY

General Acknowledgment

I, Courtney H. Mason, Jr., a Notary Public in and for said County, in said State, hereby certify that James D. Mason d/b/a Mason Construction Company whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 21st day of February A.D., 1995

Notary Public

COURTNEY H. MASON, JR. MY COMMISSION EXPIRES 3-5-95