MAP BOOK 33 PAGE 88

RESURVEY OF LOT 55
FOOTHILLS POINT
SECOND SECTOR

AS RECORDED IN MAPBOOK 32, PAGE 69,IN THE OFFICE OF JUDGE OF PROBATE, SITUATED IN THE NW 1/4 OF SECTION 27, TOWNSHIP 19 S, RANGE 1 W, SHELBY COUNTY, ALABAMA

PREPARED BY:
SURVEYING SOLUTIONS, INC.
CARL DANIEL MOORE
REG. L.S. NO: 12159
2233 CAHABA VALLEY DRIVE
BIRMINGHAM, ALABAMA 35242
(205) 991-8965

OWNER:
FOOTHILLS HOMES, INC.

THE PURPOSE OF THIS RESURVEY IS TO VACATE PART OF AN EASEMENT DUE TO FOUNDATION ENCROACHMENT

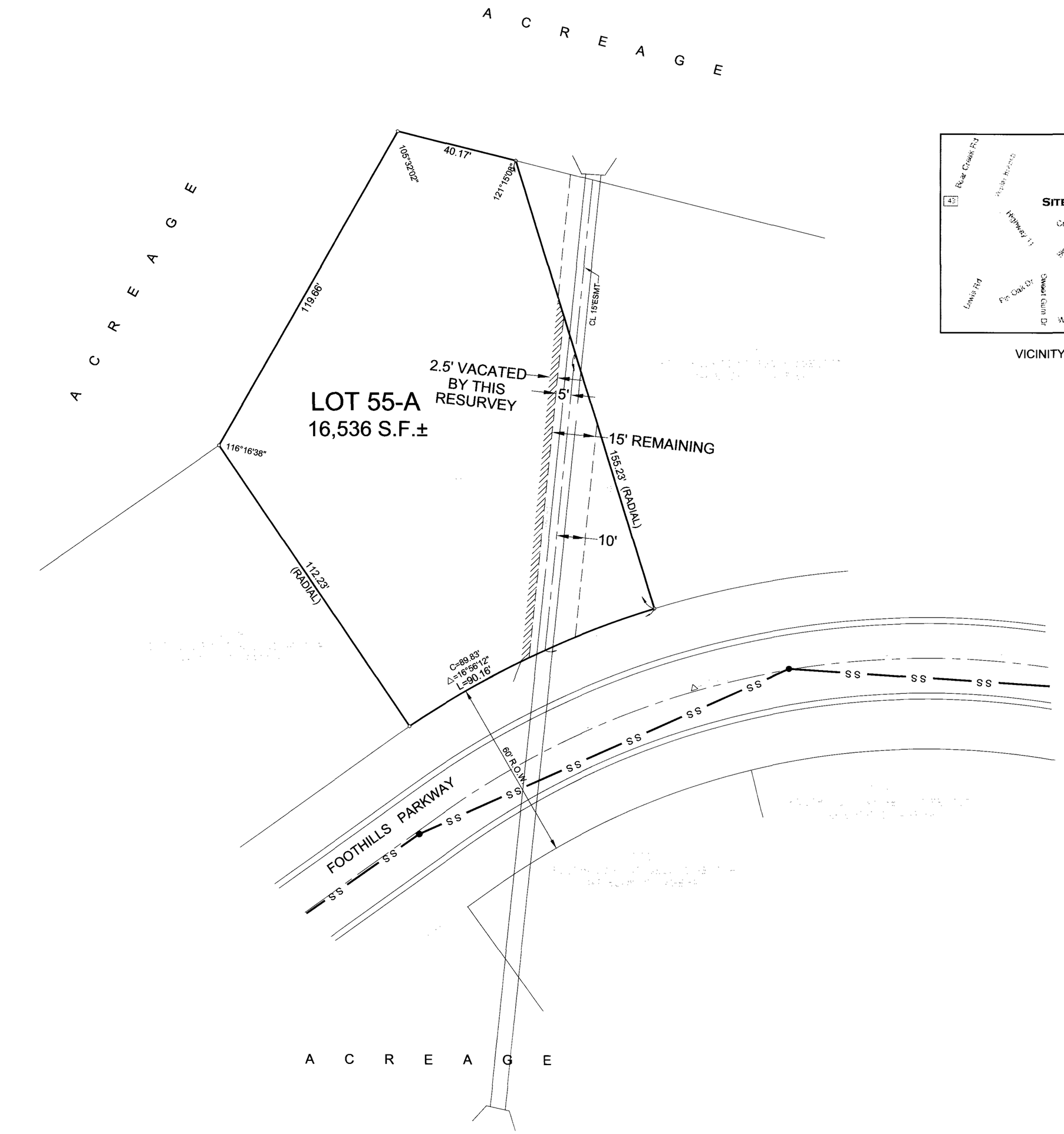
SCALE: 1" = 20'

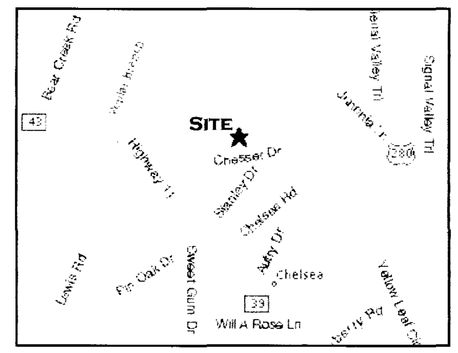
0 20' 40' 80'

GRAPHIC SCALE: 1" = 20'

SCALE:1"= 20' DATE: MARCH 30, 2003

CITY OF CHELSEA JURISDICTION





VICINITY MAP (nts)

LEGEND
GAS LINE G
WATERLINE W
SQ FT: SQUARE FEET
±: MORE OR LESS
△ DELTA ANGLE
d : DEFLECTION ANGLE
T : TANGENT: TAN
R : RADIUS
C:CHORD
ESMT: EASEMENT
RCP: REINFORCED CONCRETE PIPE
FH: FIRE HYDRANT
HW: HEADWALL
EX: EXISTING
YI: YARD INLET
SS: STOP SIGN
FD: FOUND
INL: INLET
SANITARY SEWER MANHOLE
SS SANITARY SEWER
STORM SEWER
STORM SEWER MANHOLE
FM FORCE MAIN
YARD INLET

COVENANTS AND RESTRICTIONS FOR THE SUBDIVISION TO DESIGNATE MINIMUM SETBACK REQUIREMENTS

ALL EASEMENTS ON THIS MAP ARE FOR PUBLIC UTILITIES, SANITARY SEWERS, STORM SEWERS, STORM DITCHES, AND MAY BE USED FOR SUCH PURPOSES TO SERVE THE PROPERTY BOTH WITHIN AND WITHOUT THE SUBDIVISION.

ELEVATION OF ALL SANITARY SEWER LATERALS TO EACH LOT SHOULD BE VERIFIED BY BUILDER PRIOR TO SETTING LOWEST FLOOR OF BUILDING TO BE SERVICED.

"CONTRACTOR AND/OR DEVELOPER ARE RESPONSIBLE FOR PROVIDING BUILDING SITES FREE OF DRAINAGE PROBLEM."

"NO FURTHER SUBDIVISION OF ANY PARCEL SHOWN HEREON SHALL BE ALLOWED WITHOUT THE PRIOR APPROVAL OF THE CITY OF CHELSEA PLANNING COMMISSION."

"CITY OF CHELSEA IS NOT RESPONSIBLE FOR THE MAINTENANCE OF ANY DRAINAGE EASEMENTS SHOWN ON THIS PLAT OUTSIDE OF THE PUBLIC RIGHT-OF-WAY."

NO BUILDING SHALL HAVE A FINISHED FLOOR ELEVATION LESS THAN TWO (2) FEET ABOVE TOP OF ANY ADJACENT STORM SEWER WITHOUT ENGINEER'S APPROVAL.

THIS ENTIRE PROPERTY IS LOCATED IN FLOOD ZONE "C" AS SHOWN ON THE LATEST FEDERAL INSURANCE RATE MAP PANEL NUMBER 010191 0050, SHELBY COUNTY, ALABAMA, DATED: SEPTEMBER 16, 1982.

ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH SHELBY COUNTY & CITY OF CHELSEA SUBDIVISION REGULATIONS.

STATE OF ALABAMA)
COUNTY OF SHELBY)

The undersigned, Carl Daniel Moore, a registered Land Surveyor, in the State of Alabama and FOOTHILLS HOMES, INC., Owner, hereby certify that this plat or map was made pursuant to a survey made by said Surveyor, and that said survey and this plat or map were made at the instance of said owner; that this plat or map is a true and correct map of the lands shown therein and known or to be known as RESURVEY OF LOT 55, FOOTHILLS POINT, SECOND SECTOR, showing the subdivisions into which it is proposed to divide said lands, giving the length and angles of the boundaries of each lot and its number, showing the streets, alleys and public grounds, giving the angles, width, length and name of each street, as well as the number of each lot and block, and showing the relation of the land to FOOTHILLS POINT SECOND SECTOR, as recorded in Mapbook 32, Page 69, in the Office of Judge of Probate of Shelby County, Alabama, that iron pins have been installed at all lot corners and curve points, as shown and designated by small open circles on said map or plat. Said owner also certifies that they are the owners of said lands and that the same are not subject to any mortgage, except a mortgage or mortgages held by the following mortgagee: National Bank of Commerce

I hereby certify that all parts of this survey and drawing have been completed in accordance with the requirements of the Standards of Practice for Surveying in the State of Alabama to the best of my knowledge, information, and belief.

ALABAMA REGISTERED No. 12159 PROFESSIONAL LAND SURVEYOR CARL DANIEL MOORE

DATE: 05-10-04

BY: Carl Daniel Moore
Carl Daniel Moore, Reg. L.S. # 12159

OWNER: FOOTHILLS HOMES, INC.

BY: [signature]

ITS: C.E.O.

MORTGAGEE: NATIONAL BANK OF COMMERCE

BY: [signature]

ITS: SVP

APPROVED: [signature] DATE: 5-14-04
CITY OF CHELSEA MAYOR

APPROVED: [signature], DATE: 5-13-04
CITY OF CHELSEA ENGINEER

APPROVED: [signature] DATE: 5/13/04
CITY CLERK

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05/21/2004 10:32:00 FILED/CERTIFIED

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned , as Notary Public in and for said County in said State, hereby certify that Carl Daniel Moore, whose name is signed to the foregoing certificate as Land Surveyor, who is known to me, acknowledged before me, on this date that, being informed of the contents of the above and foregoing certificate, he executed the same voluntarily, as an act of said Land Surveyor, on the day the same bears date.

Given under my hand and seal this the 10th day of May, 20 04.

BY: [signature]
Notary Public

My commission expires: 1-10-05

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned , as Notary Public in and for said County in said State, hereby certify that WILLIAM L. THORNTON III whose name is signed to the foregoing instrument as C.E.O. of Foothills Homes, Inc., Owner , who is known to me, acknowledged before me, on this date that, being informed of the contents of the above and foregoing instrument, he executed the same voluntarily, as an act of said officer, on the day the same bears date.

Given under my hand and seal this the 5 day of MAY, 2004.

BY: [signature]
Notary Public

My commission expires: 10/16/04

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned , as Notary Public in and for said County in said State, hereby certify that G.E. GATTINA , whose name is signed to the foregoing instrument as SR. Vice PRES. Dent of National Bank of Commerce, Mortgagee, who is known to me, acknowledged before me, on this date that, being informed of the contents of the above and foregoing instrument, he executed the same voluntarily, as an act of said officer, on the day the same bears date.

Given under my hand and seal this the 10th day of May, 20 04.

BY: [signature]
Notary Public

My commission expires: 11-6-04

MAP CHECKED: PHH 3-31-04
KRW P:\ACAD\PROJECTS\FOOTHILLS\FOOTHILLS_POINT_2ND_SECTOR_LOT55_RECORDMAP.DWG