

RELEASE OF MORTGAGE ON REALTY

STATE OF ALABAMA
COUNTY OF SHELBY

WHEREAS, the U.S. Small Business Administration (hereinafter called "Holder") is the owner and holder of a certain Mortgage and Assignment of Note and Mortgage, hereinafter described, recorded in the Mortgage Records of Shelby County Judge of Probate, State of Alabama, to-wit:

Mortgage filed on the 13th day of April, 1994, in Book 2021, Page 0883, and subsequently assigned to the U.S. Small Business Administration by that Assignment of Note and Mortgage recorded on April 13, 1994, in Book 2021, Page 0888; Mortgagor being Timothy H. Fricke and Nancy M. Fricke

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS; That Holder, for a valuable consideration, receipt of which is hereby acknowledged, has this day, and does by these presents, release, discharge and quit-claim unto Mortgagor, and Mortgagor's heirs, executors, successors and assigns, all right, title, interest and estate in the property described in the above stated mortgage.

THIS RELEASE is executed without recourse, representation of warranty, express of implied, at law or in equity, on Holder.

IN WITNESS WHEREOF, this instrument is executed this, the 16 day of June, 2004.

U.S. SMALL BUSINESS ADMINISTRATION

BY: SOUTHERN DEVELOPMENT COUNCIL, INC.
(Its Agent and Attorney in Fact to Prepare and Execute
Lien Release Instruments)

By: [Signature]

(Its President)

STATE OF ALABAMA
COUNTY OF MONTGOMERY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that M.D. Bedford whose name as President of SOUTHERN DEVELOPMENT COUNCIL, INC., a corporation, as Agent and Attorney in Fact to Prepare and Execute Lien Release Instruments of the U.S. Small Business Administration, an agency of the U.S. Government, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he/she, as such officer, and with full authority, executed the same voluntarily, as an act of said corporation, acting in its capacity as such agent and attorney in fact as aforesaid.

GIVEN UNDER MY HAND and seal of office this, the 16th day of June, 2004.

My commission expires: 6/2/08

[Signature]
Notary Public

This Instrument Prepared By:
Tamara Y. Lee
SOUTHERN DEVELOPMENT COUNCIL, INC.
8132 Old Federal Road,
Montgomery, AL 36117