his instrum	nent was prepared by	7		Send T	ax Notice To:	Gregg R.	Nickoli	
(Name)	William H. I	Halbrooks				3208 Cro	ssing Drive	2
(Address)		······································			, <u> </u>	Hoover,	AL 35242	<u> </u>
	CORPOI	RATION FORM WARR	LANTY DEEL), JOINTLY FO	OR LIFE WITH	REMAINDER	ro survivor	
STATE OF COUNTY	F ALABAMA OF Shelby	KNOW	ALL MEN B	Y THESE PRE	SENTS,			
That in con	nsideration of	Two Hundred Fi (\$252,586.00)	_	Thousand,	Five Hund	red Eighty	-six and no	o/100- - -
to the unde	ersigned grantor,	Gibson & Ande	rson Con	struction	, Inc.		0.00	rporation,
•	R does by these pres	TOR), in hand paid bents, grant, bargain, sell Nickoli and P	and convey un	nto	the receipt of	which is hereb		1 /
them in fo	fee simple, together	ITEES) for and during with every continger	nt remainder	<u> </u>				
She	1by County, A	labama						
	2nd Sect	according to or, as recorde ate Office of	d in Map	Book 32,	Page 103	A & B, in		
	Subject	to current tax	es, easei	ments and	restricti	ons of rec	ord.	
	•	202,000.00 om a mortgage 1	oan close	-	•		ed above wa	lS
	•	25,000.00 om a mortgage 1	oan close	~	•		ed above wa	ìs
						20040618 Shelby C	000332180 Pg 1/ nty Judge of Pr 04 11:58:00 FIL	1 37.00 obate,AL
them, then remainder their heirs to sell and	and right of rever and assigns, that is d convey the same	HOLD, To the said them in fee simple, and said GRAN lawfully seized in fee simulated as aforesaid, and that intors and assigns forever	nd to the heir NTOR does f mple of said p it will and its	rs and assigns for itself, its storemises, that the successors and	of such survivous of such survivous and a such survivous and a	or forever, toget assigns, covenar n all encumbran	ther with every cont with said GR, ces, that it has a g	contingent ANTEES, good right
		F, the said GRANTOR, is conveyance, has here	-	member ture and seal, th	nis the 15th	day of Ju	ne, 2004	X 9X
ATTEST:					Gibson &	Anderson C	onstruction	ı, Inc.
<u> </u>	<u>, , , , , , , _ , , , , , , , , ,</u>	<u> </u>		By S	Edward '	Γ. Anderso	n, Vice Pre	sident
STATE OF COUNTY O		n						
I, State, herei whose nam a corporati informed of	the underby certify that Educate as Vice Prestion, is signed to to of the contents of said corporation,	rsigned ward T. Anderse ident of Gregoing conveyant the conveyance, he, a	on ibson & A nce, and who as such offic	Anderson () is known to er and with fi		_	and for said Cour	•
		d official seal, this the	15th	day of	June 1	Helbrooks	Jack 1	tary Public
						HALBA"	Hilling	