This instrument was prepared by			Send Tax Notice To:name		20040618000332170 Pg 1/1 21.00
	William H. Halbrooks 1 Independence Plaza Birmingham, AL 3520	, Suite 704		address	20040618000332170 Pg 1/1 21.00 Shelby Cnty Judge of Probate, AL 06/18/2004 11:58:00 FILED/CERTIFIED
`	Form Warranty Deed				
STATE OF	ALABAMA	)			
COUNTY C	Shelhw	) )	KNOW AL	L MEN BY	THESE PRESENTS,
That in cons	ideration of	usand and no/10	0	(\$10,0	00.00) Dollars
to the unders	signed grantor, Caldwell	l Mill, L.L.P.,	a limited liabi	ility par	
the said GRA	ANTOR does by these presented and Gibson & Anders red to as GRANTEE, whether	ents, grant, bargain,	sell and convey unto		a corporation f which is hereby acknowledged, situated in Shelby
	2nd Sector, as	recorded in Ma Fice of Shelby	vey of Phase Fiv p Book 32, Page County, Alabama.	103 A & 3	B, in
	Subject to curi	cent taxes, eas	ements and restr	cictions	of record.
				-	
TO II			1. : . 1	1!	
And their heirs brances, that shall, warra	and assigns, that it is law t it has a good right to se	or itself, its success wfully seized in feell and convey the to the said GRA	ssors and assigns, one simple of said prosaid, as	covenant w remises, than	ith said GRANTEE, his, her or at they are free from all encum- vill, and its successors and assigns so, executors and assigns forever,
	ITNESS WHEREOF, the sais conveyance, hereto set it	•			who is authorized
this the	15th day of	June	<u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u>	,× <b>1</b> ×92004	•
ATTEST:					L.L.P., by Gibson & action, Inc., its partner
			By <u>Edw</u>	ard T. An	derson, Vice President
STATE OF	Alabama	)			
COUNTY C	)F Jefferson the undersigned	) [	a Not	ary Public in	n and for said County, in said State,
hereby certif	fy that Edward T. Ande	rson, Vice Pres	sident		
whose name to the forest of the contant as the ac	as going conveyance, and we tents of the conveyance, et of said corporation.	of Gibson & ho is known to respect the heartner of Calc	Anderson Construe, acknowledged been and with full address L.L.	uction efore me uthority, ex Para 15h	nd , a corporation, is signed on the day that, being informed kecuted the same voluntarily for lifet liability partnership
Giver	under my hand and officia	l seal, this the	oth day of	June	WHAT I WHITE
			Wil	liam H. F	la Ibrooks