

This instrument was prepared by
(Name) William H. Halbrooks
~~1 Independence Plaza, Suite 704~~
(Address) Birmingham, AL 35209

Send Tax Notice To: _____
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20040618000332150 Pg 1/1 21.00
Shelby Cnty Judge of Probate, AL
06/18/2004 11:58:00 FILED/CERTIFIED

Corporation Form Warranty Deed

STATE OF ALABAMA)
COUNTY OF Shelby) KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Ten Thousand and no/100-----(\$10,000.00) Dollars
to the undersigned grantor, Caldwell Mill, L.L.P., a limited liability partnership a corporation
(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged,
the said GRANTOR does by these presents, grant, bargain, sell and convey unto
Gibson & Anderson Construction, Inc.
(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby
County, Alabama to-wit:

Lot 102, according to the Survey of Phase Five Caldwell Crossings,
2nd Sector, as recorded in MAP Book 32, Page 103 A & B, in
the Probate Office of Shelby County, Alabama. Mineral and mining
rights excepted.
Subject to current taxes, easements and restrictions of record.

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or
their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-
brances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns
shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever,
against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its member who is authorized
to execute this conveyance, hereto set its signature and seal,
this the 14th day of June, 2004.

ATTEST: Caldwell Mill, L.L.P., by Gibson &
Anderson Construction, Inc.
By Edward T. Anderson, Vice President

STATE OF Alabama)
COUNTY OF Jefferson)
I, the undersigned a Notary Public in and for said County, in said State,
hereby certify that Edward T. Anderson, Vice President

whose name as of Gibson & Anderson Construction, Inc.* a corporation, is signed
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed
of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for
and as the act of said corporation. as partner of Caldwell Mill, L.L.P., a limited liability partnership

Given under my hand and official seal, this the 14th day of June, 2004
William H. Halbrooks