

## THE UNITED STATES OF AMERICA,

CERTIFICATE

No. 31730

20040618000331120 Pg 1/2 14.00  
Shelby Cnty Judge of Probate, AL  
06/18/2004 09:41:00 FILED/CERTIFIED

To all to whom these presents shall come, Greeting:

Whereas *Blanton Moore* of *Shelby County Alabama*,

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of THE REGISTER OF THE LAND  
OFFICE at *Tuscaloosa* whereby it appears that full payment has been made by the said  
*Blanton Moore*

according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled, "An act making further provision for the sale of the Public Lands," for  
*the North East quarter of the North West quarter, the North West quarter of the South East quarter, the East half of the South East quarter of Section nineteen, the South half of the South West quarter of Section twenty, the North West quarter of the North West quarter of Section twenty-nine, and the South East quarter of the North East quarter of Section thirty, in Township twenty, of Range one West, in the district of lands subject to sale at Tuscaloosa, Alabama containing three hundred and nineteen acres, and twenty-nine hundredths of an acre*

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tracts have been purchased by the said *Blanton Moore*,

NOW KNOW YE, That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said  
*Blanton Moore*

and to *his* heirs, the said tracts above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said *Blanton Moore*

and to *his* heirs and assigns forever.

In Testimony Whereof, *James Buchanan*  
PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL  
of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the *first* day of *June*  
in the year of our Lord one thousand eight hundred and *fifty eight* and of the  
INDEPENDENCE OF THE UNITED STATES the *Eighty second*

BY THE PRESIDENT

By

*James Buchanan*

Secretary.

*J. Albright**J. M. Ranger*

Recorder of the General Land Office.




18028

Bureau of Land Management  
Eastern States  
7450 Boston Boulevard  
Springfield, VA 22153

6/10/04  
Date

I hereby certify that this  
reproduction is a true copy  
of the official record on  
file in this office

  
Authorized Signature