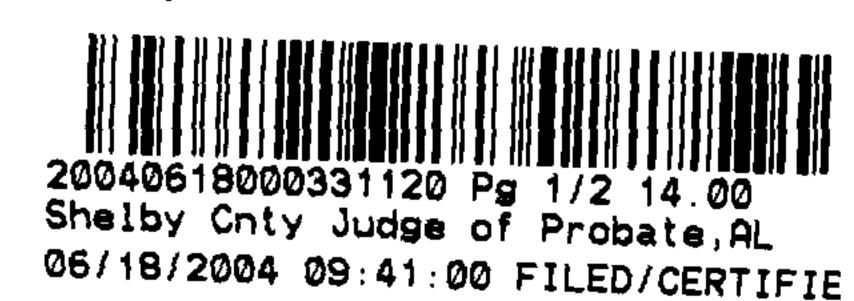
UNITED STATES OF AMERICA,





To all to whom these presents shall come, Greeting:

Ellerens Blautow Moore of Shelby County Alabama.

ha deposited in the GENERAL LAND OFFICE of the United States, a Certificate of THE REGISTER OF THE LAND whereby it appears that full payment has been made by the said

according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled, "An act making further provision for the sale of the Public Lands," for We North Cartquarter of the North West quarter, the North West qua = rter of the South East quarter, the East half of the South East qua-Section nimiteen of the South half of the South Westqua= ster of Section twenty the North West quarter of the North West quarter of Section twenty-wine, and the South East quarter the North East quarter of Section thirty in Journship Twenty, of Kauge one West, in the district of lands Rubject dred and mineteen acres, and twenty-nine Mindredthe of au acre

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tracts have been purchased by the said

NOW KNOW YE, That the

Anited States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said Blanton Moore

and to Me heirs, the said tracted above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said 18 Cauton Moure

and to Meirs and assigns forever.

In Testimony Ethereof, Dames Ruchanan PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the first, day of Smit in the year of our Lord one thousand eight hundred and X INDEPENDENCE OF THE UNITED STATES the

and of the

Secretary.

Recorder of the General Land Office.

20040618000331120 Pg 2/2 14.00 Shelby Cnty Judge of Probate, AL 06/18/2004 09:41:00 FILED/CERTIFIED

Sureau of Land Management
Eastern States

7450 Boston Boulevard Springfield, NA 22153

Date

consolventify that this coduction is a true copy of the official record on file in this office

anthorized Signature