

294.

CERTIFICATE

No. 23,505

THE UNITED STATES OF AMERICA,

To all to whom these Presents shall come, Greeting:

WHEREAS

*Samuel Thomas, of Shelby County, Alabama*

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at *Tuscaloosa* whereby it appears that full payment has been made by the said

*Samuel Thomas*

according to the provisions of

the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for

*the South East quarter of the North West quarter of Section nineteen, in Township twenty, of Range one West, in the District of Lands subject to sale at Tuscaloosa, Alabama, containing thirty nine acres and eighty one and a half hundredths of an acre*



20040618000331100 Pg 1/2 14.00  
Shelby Cnty Judge of Probate, AL  
06/18/2004 09:41:00 FILED/CERTIFIED

according to the official plat of the survey of the said Lands, returned to the General Land Office by the SURVEYOR

GENERAL, which said tract has been purchased by the said *Samuel Thomas*

NOW KNOW YE, That the

United States of America, in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said *Samuel Thomas*

and to *his* heirs, the said tract above described: TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said

*Samuel Thomas*

and to *his* heirs and assigns forever.

In Testimony Whereof, I, *Martin Van Buren*

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

~~WRITTEN~~ under my hand, at the CITY OF WASHINGTON, the *fourth* day of *November*,

in the Year of our Lord one thousand eight hundred and *forty*, and of the

INDEPENDENCE OF THE UNITED STATES the Sixty *fifth*

BY THE PRESIDENT:

By

*M. Van Buren Jr.*, Sec'y.

*J. S. Wilson*, Acting RECORDER of the General Land Office,  
ad interim.



18028

Bureau of Land Management  
Eastern States  
7450 Boston Boulevard  
Springfield, VA 22153

6/10/04  
Date

I hereby certify that this  
reproduction is a true copy  
of the official record on  
file in this office

Jendi M. Ballant  
Authorized Signature