

THE STATE OF ALABAMA)  
COUNTY OF SHELBY)

**PARTIAL RELEASE**

KNOW ALL MEN BY THESE PRESENTS: That for value received and valuable consideration, Aliant Bank does hereby release and forever discharge from the lien and operation of that certain mortgage in favor of Aliant Bank, executed by JAMES WOODS DEVELOPMENT, INC. on May 27, 2003 and filed for record in the Office of the Judge of Probate of SHELBY County, Alabama in 20030529000333110 PG 1/4 on May 29, 2003 on the following described real estate: to-wit:

Lot 840, According to the survey of Greystone Legacy, Phase II, as recorded in Map Book 31 Page 54 A, B, & C, in the office of the Judge of Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama

It is understood that the above described mortgage shall remain in full force and effect as to all lands described herein other than those herein released.

Witness our hand and seal, this 11<sup>th</sup> day of June, 2004.

BY: Vickie Garner  
Vice President

THE STATE OF ALABAMA)  
COUNTY OF TALLAPOOSA)

I, the undersigned authority, a Notary Public in and for said county, in said State, hereby certify that Vickie Garner whose name as Vice President of Aliant Bank, a corporation, is signed to the foregoing Partial Release, and who is known to me, acknowledged before me on this day that, being informed of the contents thereof, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 11<sup>th</sup> day of June, 2004.

April M. Norman  
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: July 3, 2007  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

This instrument prepared by:  
ALIAN BANK  
P. O. Box 1237  
Alexander City, AL 35011  
Loan # 400007343--480