STATE OF ALABAMA)
COUNTY OF SHELBY)

DARRING, John and Laura HomeEq # 6672655

ASSIGNMENT OF MORTGAGE

20040618000330580 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 06/18/2004 08:27:00 FILED/CERTIFIED

FOR VALUE RECEIVED, the undersigned, **FIRST UNION**, **NATIONAL BANK OF DELAWARE**, a corporation organized and existing under the laws of the United States of America, does hereby grant, bargain, sell, convey, assign and deliver unto **MONUMENT STREET FUNDING**, **LLC**, its successors and assigns that certain mortgage executed by **John Dustin Darring and Laura Hall Darring**, **husband and wife**, dated the 26th day of October, 2000 and recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Instrument Book 2000, page 37938, together with the debt hereby secured, the Note therein described and all interest of the undersigned, in and to the lands and property conveyed by said Mortgage.

TO HAVE AND TO HOLD unto the said **MONUMENT STREET FUNDING, LLC**, its successors and assigns forever.

no dadoctorio ana accigno icrovon.
IN WITNESS WHEREOF, the said FIRST UNION, NATIONAL BANK OF DELAWARE has caused this instrument to be executed and its corporate seal to be hereto affixed and attested this the day of, 2004 .
FIRST UNION, NATIONAL BANK OF DELAWARE
ASST WILL President Joseph Bershas ATTEST:
STATE OF N() COUNTY OF Ware)
I the undersigned, a Notary Public in and for said County in said State, hereby certify that Teeth Bershas, whose name as poperation, of FIRST UNION, NATIONAL BANK OF DELAWARE a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, he/she as such officer and with full authority, executed same voluntarily for and as the act of said corporation.
Given under my hand and official seal, this theday or, 2004.
NOTARY PUBLIC DONES

My Commission Expires: 12-19-00

THIS INSTRUMENT PREPARED BY:

W. L. Longshore, Jr.
The Longshore Building
2009 Second Avenue North
Birmingham, Alabama 35203-3703

Phone: 205-252-7661

