

CERTIFICATE OF SATISFACTION

A certain Mortgage dated MAY 17, 2003, was made by JONATHAN MARK MANCHA & RACHEL MANCHA to E*TRADE BANK, which mortgage was recorded on JUNE 2, 2003 in Instrument # 20030602000340540, Mortgage Book ---, at Page --- in the amount of \$13,000.00.

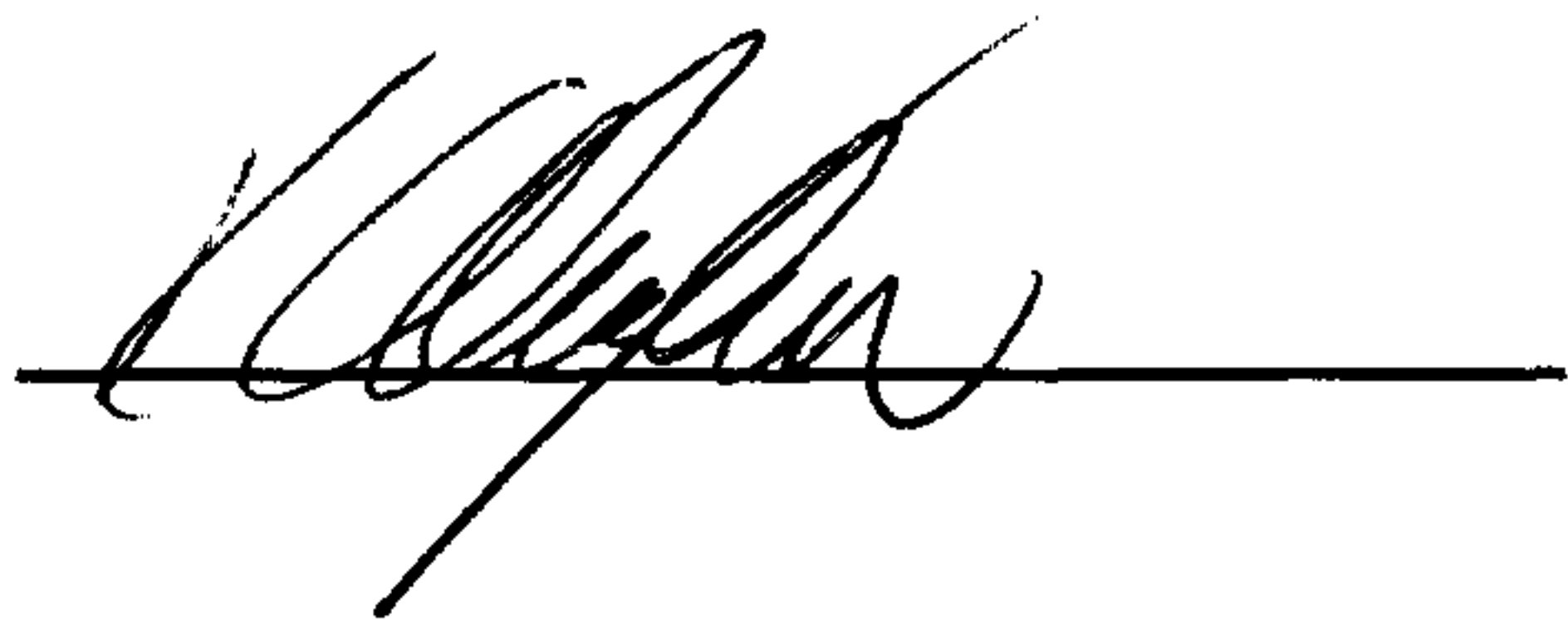
This Mortgage was recorded or registered in the county recording office of SHELBY County, ALABAMA.

This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on June 4, 2004

Witnessed or attested by:

E*TRADE BANK



 (Seal)
J. MITCHELL
ASSISTANT VICE PRESIDENT

STATE OF PENNSYLVANIA }
COUNTY OF ALLEGHENY }ss.


I CERTIFY on June 4, 2004, **J. MITCHELL** personally came before me and this person acknowledged under oath, to my satisfaction, that:

- (a) this person is an **ASSISTANT VICE PRESIDENT** of **E*TRADE BANK**, the corporation named in this document;
- (b) this person is the attesting witness to the signing of this document by the proper corporate officer which is an **ASSISTANT VICE PRESIDENT** of the corporation;
- (c) this document was signed and delivered by the corporation as its voluntary act duly authorized by a proper resolution of its Board of Directors;
- (d) this person knows the proper seal of the corporation which was affixed to this document; and
- (e) this person signed this proof to attest to the truth of these facts.

INSTRUMENT PREPARED BY: D. Jermalowski Signed and sworn to before me on
June 4, 2004

RECORD AND RETURN TO:
CLC CONSUMER SERVICES COMPANY
2730 Liberty Avenue
Pittsburgh, PA 15222

PROPERTY ADDRESS:
1215 SISKIN DRIVE
ALABASTER AL 35007


Notary Public

ACCOUNT #: 79-3-48109733680 DMJ

