

WHEN RECORDED, MAIL TO:  
Trustmark National Bank  
277 East Pearl Street  
Jackson, MISSISSIPPI 39201

20040524000273620 Pg 1/2 14.00  
Shelby Cnty Judge of Probate, AL  
05/24/2004 12:05:00 FILED/CERTIFIED

This instrument was prepared by:  
Mortgage Professionals, Inc.  
5330 Stadium Trace Parkway  
Birmingham, ALABAMA 35244  
205-989-1166

20040617000328230 Pg 1/2 14.00  
Shelby Cnty Judge of Probate, AL  
06/17/2004 08:11:00 FILED/CERTIFIED

Loan Number: \_\_\_\_\_ (Space Above This Line for Recording Data) \_\_\_\_\_

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,  
Mortgage Professionals, Inc., a Alabama Corporation  
whose address is, 5330 Stadium Trace Parkway, Birmingham, ALABAMA 35244

("Assignor"),

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as  
**SEE EXHIBIT "A" ATTACHED HERETO FOR LEGAL DESCRIPTION**

commonly known as: **5062 English Turn, Birmingham, ALABAMA 35242**

from **Annie B. Hall, an unmarried woman**  
dated **May 17, 2004**, of record in Mortgage Fiche **20040524000273610**, Frame  
in the Office of the Probate Judge of **Shelby County, Alabama**, to  
**Trustmark National Bank**, its Successors and/or Assigns, whose address is:  
**277 East Pearl Street, Jackson, MISSISSIPPI 39201**

**Cent Mort Inst # 20040617000328220** (hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, without recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee.

STATE OF ALABAMA  
COUNTY OF JEFFERSON

On **May 17, 2004** before me  
, the undersigned, a Notary Public in and for said County and State,  
personally appeared **Steve Shaw**

known to me to be the **President**

and \_\_\_\_\_

known to me to be the \_\_\_\_\_

who acknowledged the signing of the same to be his/her/their  
voluntary act(s) and deed(s) for and as the act and deed of said  
assignor, for the uses and purposes herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my  
name and affixed my notarial seal on the day and year above set  
forth.

**Krusty M. Redford**

Notary Public  
in and for the State of  
residing at

My Commission Expires: **JAN. 24, 2006**

**Mortgage Professionals, Inc.**  
**, a Alabama Corporation**

By: **Steve Shaw**  
Its: **President**

By:  
Its:

Witness  
Typed Name:

Witness  
Typed Name:

20040524000273620 Pg 2/2 14.00  
Shelby Cnty Judge of Probate,AL  
05/24/2004 12:05:00 FILED/CERTIFIED

File No.: 04114RB  
Loan No.:  
Binder No.:241461

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**EXHIBIT "A"**  
**Legal Description**

Lot 67, according to the Survey of Final Plat of Greystone Farms, English Turn Sector, Phase 2, as recorded in Map Book 21, Page 46, in the Probate Office of Shelby County, Alabama.