

**CORPORATE CANCELLATION AND RELEASE**

**STATE OF ALABAMA  
COUNTY OF Shelby**

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 1999-31144 of the records in the offices of the Judge of Probate of Shelby County, Alabama, from:

**IAIN A STEEL**

to

having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF,

FANNIE MAE, IN CARE OF CHASE MANHATTAN MORTGAGE CORPORATION has caused its name to be signed this 05TH day of June in the year 2004

**FANNIE MAE, IN CARE OF CHASE MANHATTAN MORTGAGE CORPORATION  
by CHASE MORTGAGE SERVICES, INC., FKA CHASE MANHATTAN MORTGAGE CORPORATION FKA CHASE HOME MORTGAGE CORPORATION  
their Attorney-in-fact**

By: \_\_\_\_\_

**STEVE ROGERS  
VICE PRESIDENT**

(seal)



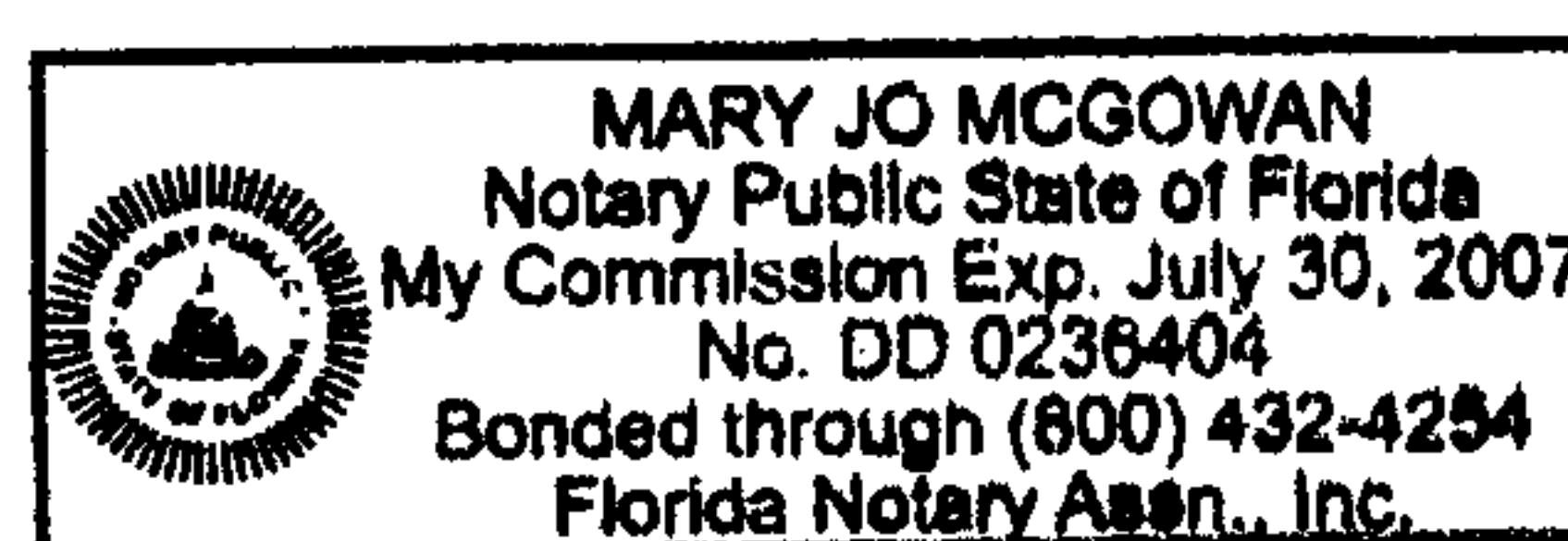
The State of FLORIDA  
County of Pinellas

I, the undersigned authority, a notary public in and for said County & State, hereby certify that STEVE ROGERS as VICE PRESIDENT of CHASE MORTGAGE SERVICES, INC., FKA CHASE MANHATTAN MORTGAGE CORPORATION FKA CHASE HOME MORTGAGE CORPORATION AIF for FANNIE MAE, IN CARE OF CHASE MANHATTAN MORTGAGE CORPORATION a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 05TH day of June in the year 2004

\_\_\_\_\_  
MARY JO MCGOWAN

Notary Public Comm exp: 07/30/2007



**Prepared By:**

**V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

When recorded send to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683



CHAS6

450506

MPS45636