

**PARTIAL RELEASE OF MORTGAGE**

STATE OF ALABAMA)  
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, THAT:

For and in consideration of One Dollar (\$1.00) and other good and valuable consideration to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned Colonial Bank, does hereby release and discharge from the lien of that certain mortgage executed by SHADY HOLLOW DEVELOPMENT, INC., dated 07/12/01, recorded in Instrument #2001-29433, and Amendment to Mortgage, Instrument #2001-55227, and Instrument No.2003040200195320, and Instrument #20031001000659450 with Mortgage Reinstatement Agreement recorded in Instrument No.#20031001000659440, in the Probate Office of Shelby County, Alabama, in the following described property.

Legal: Lots 7,8,9,10,11,13,14,15,38, according to the final plat of Sunset Lake, Phase 3, as recorded in Map Book 33 Page 22, in the Probate Office of Shelby County, Alabama.

It being distinctly understood, however; that all other property in said mortgage described and conveyed, shall be an continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage and the note thereby secured shall continue in full force and effect, and the said Colonial Bank, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, has caused these presents to be executed by LAMAR GUTHRIE, its SENIOR VICE PRESIDENT, duly authorized thereto, on this 8th day of June, 2004.

Colonial Bank  
BY:   
ITS: SENIOR VICE PRESIDENT

(STATE OF ALABAMA)  
(JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public, in and for said County and State, hereby certify that LAMAR GUTHRIE, whose named as SENIOR VICE PRESIDENT of Colonial Bank is signed to the foregoing release, and who is known to me, acknowledge before me, on this day that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 8th day of June, 2004.

  
Notary Public

MY COMMISSION EXPIRES OCTOBER 6, 2004