## STATE OF ALABAMA) JEFFERSON COUNTY)

## FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, that the undersigned, UNIVERSITY FEDERAL CREDIT UNION, acknowledges full payment of the indebtedness by Constance A Larussa and Mike C Larussa which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Mortgage Instrument No 20030313000153750 and the undersigned does further hereby release and satisfy said mortgage.

In Witness Whereof, the undersigned UNIVERSITY FEDERAL CREDIT UNION has caused these presents to be executed this June 14 2004

Real Estate Loan Officer

This instrument was prepared by **Debbie Gilley** at 1400 South 20th Street, Birmingham, AL. 35205

UNIVERSITY FEDERAL CREDIT UNION

David Branham

20040616000326470 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 06/16/2004 10:17:00 FILED/CERTIFIED

STATE OF ALABAMA)
JEFFERSON COUNTY)

## GENERAL ACKNOWLEDGEMENT

JEFFERSON COUNTY)		
	the foregoing	in said State, hereby certify that, instrument and who is known to me contents of the instrument, has executed the
Given under my hand and seal this	day of	, 2002
	Notary Pub	olic

STATE OF ALABAMA)
JEFFERSON COUNTY)

## CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public in and for said County in said State, hereby certify that David Branham, Whose name as Real Estate Loan Officer of UNIVERSITY FEDERAL CREDIT UNION is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said UNIVERSITY FEDERAL CREDIT UNION.

Given under my hand and Official seal this June 14 2004

Notary Public State of Alabama at Large MY COMMISSION EXPIRES: May 3, 2008 BONDED THRU NOTARY PUBLIC UNDERWRITERS