



20040615000325130 Pg 1/3 17.00
Shelby Cnty Judge of Probate, AL
06/15/2004 14:52:00 FILED/CERTIFIED

90840 Batch: 1417560404 01-117

After Recording Return To:
PEELLE MANAGEMENT CORPORATION
4690 LONGLEY LANE, Suite #8
RENO, NV 89502

LN#6321714 MIN#-1002696-0006321714-6
MERS# 1-888-679-6377

[Space Above This Line For Recorder's Use]

Corporation Assignment of Real Estate Mortgage

01-117

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to *[Signature]*

all the rights, title and interest of undersigned
October 27, 2001, executed by

in and to that certain Real Estate Mortgage dated
WILLIAM JONES and AMANDA S. JONES

[Signature] MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
organized and existing under the laws of Delaware
PO Box 2026, Flint, MI 48501-2026

to Guaranty National Bank of Tallahassee
organized under the laws of VIRGINIA
of business is 4501 Singer Court, 1st Floor
CHANTILLY, VIRGINIA 20151
and recorded in Liber page(s)
State of ALABAMA
SEE SCHEDULE "A" ATTACHED

6321714 a corporation
and whose principal place

SHELBY County Records.
described hereinafter as follows:

Instrument: 2001-48803

Investor Loan Number:
ITEM 4240L1 (9807)

(Page 1 of 2 pages)

To Order Call: 1-800-530-9393 ☐ Fax 616-791-1131
GREATLAND ■

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

By: MARY HELMS
Its: VICE PRESIDENT OF OPERATIONS

By:
Its:

Witness:

Witness:

Robert + Gordon

Guaranty National Bank of Tallahassee

A. Skipper
A. Skipper

STATE OF VIRGINIA
COUNTY OF London

On October 27, 2001
said County and State, personally appeared MARY HELMS

before me, the undersigned, a Notary Public in and for

known to me to be the VICE PRESIDENT OF OPERATIONS

and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Jean E. McBain

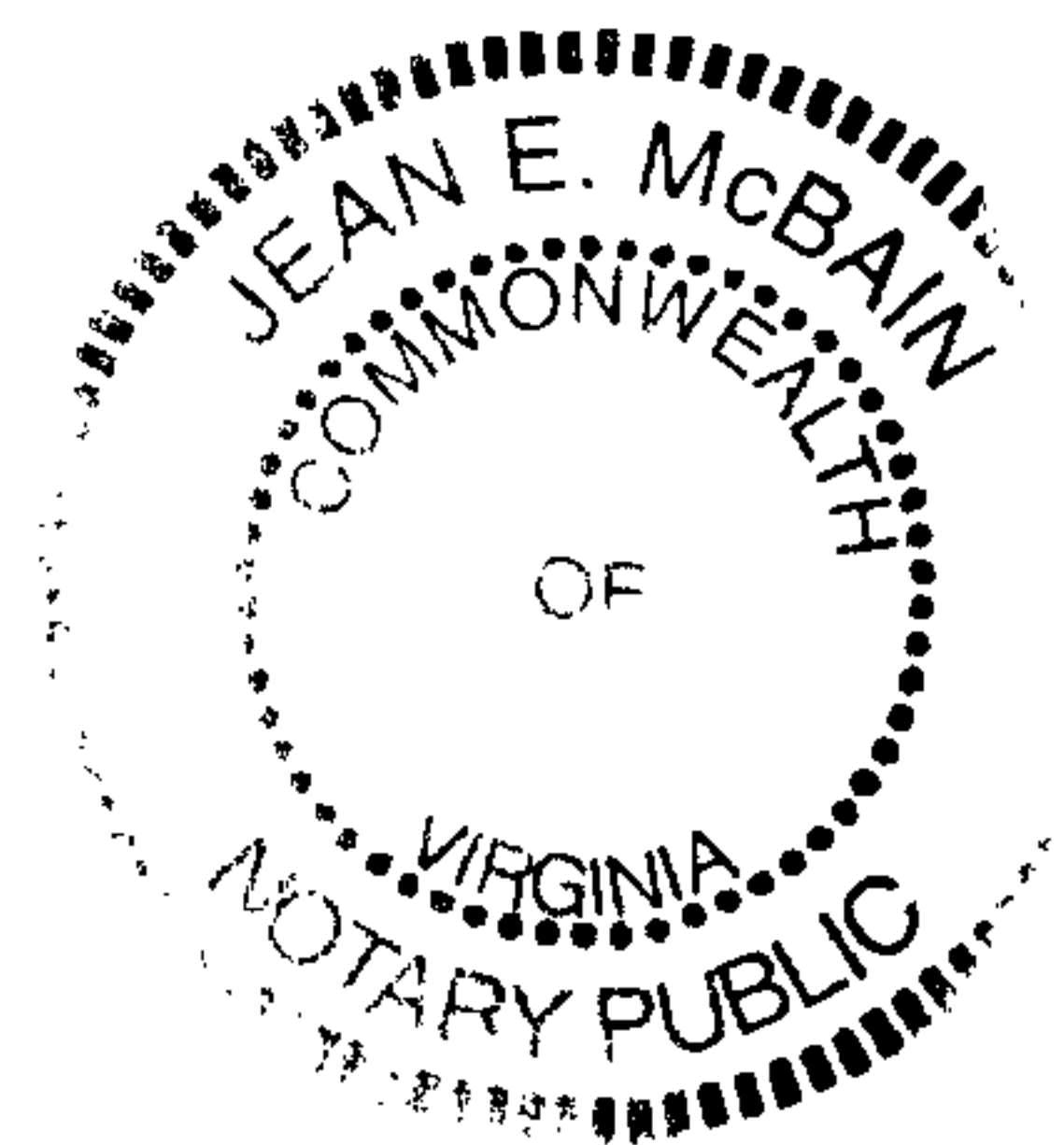
Notary Public:

My Commission expires: 04/30/05

PREPARED BY: John Keller

AND WHEN RECORDED MAIL TO:

Guaranty National Bank of Tallahassee
4501 Singer Court
1st Floor
CHANTILLY, VIRGINIA 20151



Investor Loan Number:

SCHEDULE "A"

LOT 21, ACCORDING TO THE AMENDED MAP OF THE MEADOWS, PLAT 11, AS
RECORDED IN MAP BOOK 20, PAGE 17, IN THE PROBATE OFFICE OF SHELBY
COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

BEING THE SAME PROPERTY CONVEYED TO WILLIAM JONES AND AMANDA S JONES
AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP BY DEED FROM J DAVIS
WELLS, JR. AND MELINDA N WELLS, HUSBAND AND WIFE , RECORDED
06/03/1999 IN DEED BOOK 1999 PAGE 23248

TAX KEY NUMBER: 58-23-5-15-0-003-021.000

ORDER NO. 1127745