20040615000324460 Pg 1/1 12	י ממ
Shelby Cnty Judge of Probat	e.AL
06/15/2004 13:58:00 FILED/C	

on this the 26th day

STATE OF ALABAMA)
	•
SHELRY COUNTY)

Mary To Hand

RELEASE

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of TEN (\$10.00) DOLLARS, and other good and valuable consideration, cash in hand paid to the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM, the receipt of which is hereby acknowledged, the undersigned does hereby release from the lien and operation of that certain mortgage executed to it by MARENGO BUILDING & DEVELOPMENT, INC., which is recorded under Instrument Number 1998-40828, as amended by instrument recorded under Instrument Number 2002-05477, in the Probate Records of Shelby County, Alabama, all of the property described in said mortgage.

AND FOR THE SAME CONSIDERATION, the undersigned does hereby remise, release, quitclaim and convey unto MARENGO BUILDING & DEVELOPMENT, INC., all of its right, title and interest in and to the property described in said mortgage recorded under Instrument Number 1998-40828, as amended by instrument recorded under Instrument Number 2002-05477, as aforesaid.

THE UNDERSIGNED acknowledges that the indebtedness secured by the aforesaid mortgage has been paid in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed by

, its <u>Vice President</u>

of <u>May</u> , 2004.	
	NATIONAL BANK OF COMMERCE OF BIRMINGHAM
	By: Many of Hard. Its Vin Charles
STATE OF ALABAMA)	
Shelby COUNTY)	
I, the undersigned, a Notary Pul Mary Johand, whose nan BANK OF COMMERCE OF BIRMIN	blic in and for said county in said state, hereby certify that ne as Vice President of NATIONAL GHAM a Corporation is
signed to the foregoing release, and whe that being informed of the contents of t	o is known to me, acknowledged before me on this day he release, he/she, as such officer and with full authority, as the act of said
	this the <u>26th</u> day of <u>May</u> , 2004.
	Mudith Cafe Sha
	Notary Public My Commission Expires: MY COMMISSION EXPIRES: Sep 29

THIS INSTRUMENT PREPARED BY:
JAMES G. HARRISON
STEPHENS, MILLIRONS, HARRISON & GAMMONS, P.C.
2430 L & N DRIVE
HUNTSVILLE, AL 35801