

PARTIAL MORTGAGE RELEASE

20040615000323230 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
06/15/2004 11:22:00 FILED/CERTIFIED

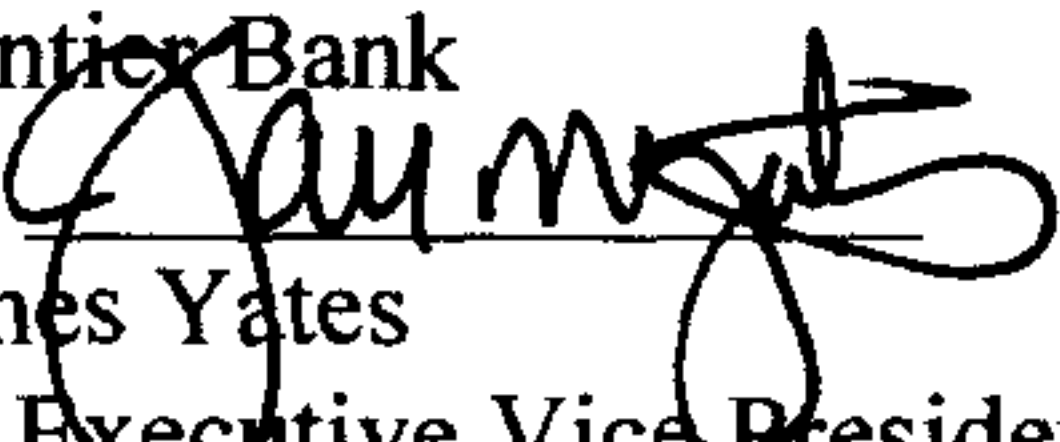
STATE OF ALABAMA  
TALLADEGA COUNTY

KNOW ALL MEN BY THESE PRESENTS: that Frontier Bank in Sylacauga, being the owner of that certain mortgage executed J. Harris Development Corp., in favor of Frontier Bank in Sylacauga f/k/a Frontier Bank, N. A. f/k/a Frontier National Bank in Sylacauga, f/k/a First National Bank, f/k/a First Bank of Childersburg, and recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Instrument # 2000-23747 does hereby release and discharge from the lien of said mortgage, the following real property, situated in Shelby County, Alabama, to wit:

LEGAL DESCRIPTION

Lot 19, according to the survey of Perkins Landing, Sectors 1 and 2, as recorded in Map Book 27, Page 33, Probate Office, Shelby County, Alabama.

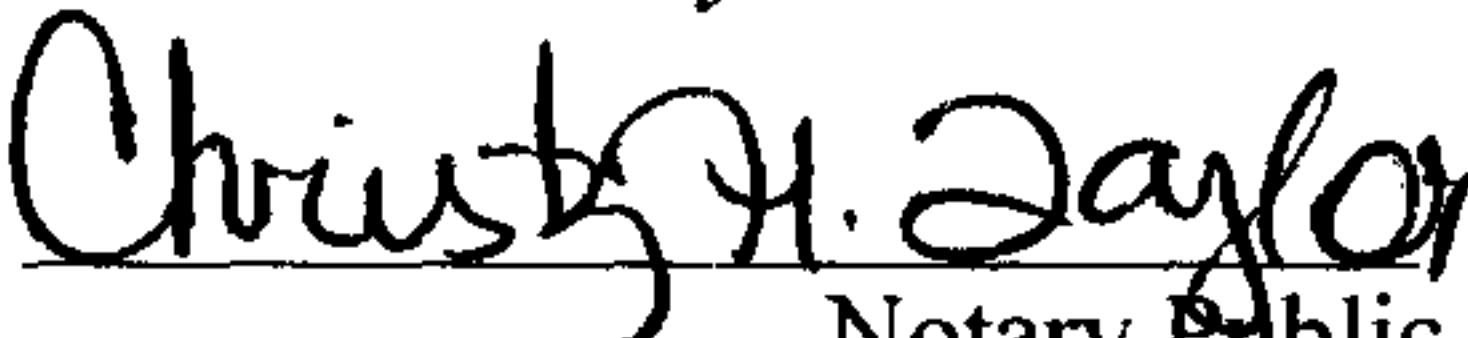
In Witness, Whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer on this 7<sup>th</sup> day of June, 2004.

Frontier Bank  
By:   
James Yates  
It's Executive Vice President

STATE OF ALABAMA  
TALLADEGA COUNTY

I, Christy H. Taylor, the undersigned authority, a Notary Public in and for said County and State, hereby certify that James Yates, whose name as Executive VICE PRESIDENT of Frontier Bank, a Corporation is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he, as such officer and with full authority, executed the same for and as the act of said Corporation, voluntarily on the day the same bears day.

Given under my hand and official seal this the 7<sup>th</sup> day of June, 2004

  
Notary Public

853402

MY COMMISSION EXPIRES MAY 10, 2008