



20040615000322980 Pg 1/2 14.00
Shelby Cnty Judge of Probate, AL
06/15/2004 10:30:00 FILED/CERTIFIED

WHEN RECORDED, MAIL TO:
HERITAGE BANK
ONE PERIMETER PARK SOUTH, STE#486N
BIRMINGHAM, ALABAMA 35243

(Space Above This Line for Recording Data)

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

FOR VALUE RECEIVED, HERITAGE BANK AN ALABAMA CORPORATION organized under the laws of ALABAMA

and whose principal place of business is ONE PERIMETER PARK SOUTH, STE#486N, BIRMINGHAM, ALABAMA 35243 hereby assigns and transfers to Mortgage Electronic Registration Systems, Inc., ("MERS") its successors and assigns, P.O. Box 2026, Flint, Michigan 48501-2026, which is organized and existing under the laws of Delaware, its successors and assigns, all it's right, title and interest in and to that certain Real Estate Mortgage executed by GARY HEATH PARK AND SARAH ELIZABETH LEE, HUSBAND AND WIFE

and bearing the date of the 4th day of June, 2004

and recorded on the day of

State of ALABAMA, in Book

And more fully described hereinafter as follows:

, A.D.

, at Pages

, in the Office of the Recorder of SHELBY County,

Book # 20040615000322970

See Attached Exhibit 'A'

which currently has the address of: 142 CREEKSTONE TRAIL, CALERA, ALABAMA 35040

Signed on the 4TH

day of JUNE

, 2004

HERITAGE BANK

By: DON ELLIS

Title: VICE-PRESIDENT

State of Alabama

County of JEFFERSON

I, JENNIFER W. HUTSON

, a Notary Public in and for said County in said State, hereby certify that

DON ELLIS

, whose name as VICE PRESIDENT

of the HERITAGE BANK AN ALABAMA CORPORATION, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 4TH

day of JUNE

, 2004

Jennifer W. Hutson

NOTARY PUBLIC: JENNIFER W. HUTSON

MY COMMISSION EXPIRES: 05/27/07

Prepared by:

HERITAGE BANK

ONE PERIMETER PARK SOUTH, STE#486N

BIRMINGHAM, ALABAMA 35243

205-824-3854

Attn: Final Documents Dept.

Intervening Assignment *This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.*

MIN: 100015700037918436

MERS Phone: 1-888-679-6377

ALABAMA Assignment of Mortgage with MERS

Page 1 of 1

IDS, Inc. - (800) 554-1872

EXHIBIT "A"

20040615000322980 Pg 2/2 14.00
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**LOT 218, ACCORDING TO THE FINAL PLAT OF STONECREEK, PHASE I, AS
RECORDED IN MAP BOOK 32, PAGE 92, IN THE PROBATE OFFICE OF SHELBY
COUNTY, ALABAMA.**