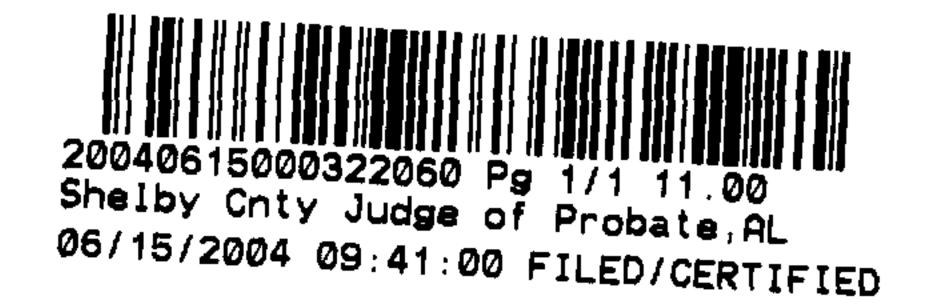
## 01366 09995 MORTGAGEAMERICA, INC. P. O. BOX 43500 BIRMINGHAM, AL 35243



R I C H A R D S C O T T 3 0 5 3 3 7 1 1

## MORTGAGEE'S AFFIDAVIT

The undersigned, Patti Y. Glover, does hereby depose and say as follows:

1. That I am an authorized officer of the mortgagee (or assignee). Mortgage Electronic Registration Systems, Inc.
2. That this Affidavit refers to the Mortgage to Mortgage Electronic Registration Systems, Inc., as nominee for MortgageAmerica, Inc., its successors and assigns, in relation to property located at 107 CEDAR BEND DRIVE .Helena, AL 35080 dated March 1, 2004 and recorded at the Shelby County Court House at Book Page 1/15 . # 200403/0000/22210
That the Mortgage Identification Number (MIN) was either omitted or incorrect on said Mortgage.
4. That the correct MIN for the mortgage is MIN 1000226-0030533711-4, and that the MERS telephone number to call for information when using this MIN is (888) 679-6377.
Signed this3 day of _Jun, 20_04  Patti Y. Glover As Assistant Secretary for MERS
STATE OF ALABAMA)

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that Patti Y. Glover, whose name as Assistant Secretary of Mortgage Electronic Registration Systems, Inc., is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 3 day of 06/2004

Notary P

My Commission Expire

This instrument was prepared by:

JEFFERSON COUNTY)

MORTGAGEAMERICA, INC.

P.O. BOX 43500

Birmingham, AL 35243