PREPARED BY: Amanda M. Gipson, Trimmier Law Firm, LLC., 2737 Highland Avenue South, Birmingham, Alabama 35205.

SUBORDINATION AGREEMENT

THIS AGREEMENT is made this _______, Detween James R. Gfeller and wife, Lisa A. Gfeller of Shelby County, Alabama, and APCO Employees Credit Union of Birmingham, Alabama.

Property Description

WHEREAS, James R. Gfeller and wife, Lisa A. Gfeller own all right, title and interest in real property described as follows:

LOT 2, ACCORDING TO THE MAP AND SURVEY OF MEADOW BROOK, 12TH SECTOR - 1ST ADDITION AS RECORDED IN MAP BOOK 10, PAGE 99, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Senior Lien

AND WHEREAS, SouthTrust Bank is the holder of a lien for James R. Gfeller and wife, Lisa A. Gfeller on said property by virtue of that certain Mortgage Deed from James R. Gfeller and wife, Lisa A. Gfeller to SouthTrust Bank, filed for record August 2, 2002 in Instrument 20020802000360400, in the Probate Office of Shelby County, Alabama, which said lien is presently secured upon the said Premises, giving certain rights to

20040614000320260 Pg 1/3 17.00

Shelby Cnty Judge of Probate, AL

Subsequent Mortgage

SouthTrust Bank.

AND WHEREAS, a Mortgage was given by the said James R. Gfeller and wife, Lisa A. Gfeller to APCO Employees Credit Union for \$159,873.00, dated and intended to be forthwith recorded as aforesaid, which said Mortgage is secured on the Premises hereinabove described;

Intent to Subordinate

AND WHEREAS, it is the desire and intention of the parties hereto to subordinate the lien and operation of the lien first above-recited, for the full balance thereof, to the lien and operation of the Mortgage second above-recited, so that the said Mortgage second above-recited shall and will become a lien upon the said Premises and the lien first above-recited shall be subordinated thereto in every manner whatsoever;

Consideration and Subordination

NOW WITNESS: That the parties hereto, intending to be legally bound hereby, in consideration of the Premises and of the advantages to be derived from these presents, as well in consideration of the sum of \$10.00 lawful money of the United States of America, each to the other well and truly paid at and before the sealing and delivery of these presents, receipt whereof is hereby acknowledged, agree that the said lien first above recited, secured upon the Premises as therein described shall be, and the same is by these presents, made junior in lien and subordinated to the lien and operation of the said Mortgage second above-recited to be given and executed by James R. Gfeller and wife, Lisa A. Gfeller to APCO Employees Credit Union as aforesaid, secured upon the Premises herein described.

Default

In the event of default under any of the terms or conditions of the said subordinated lien, resulting in foreclosure proceedings thereon, or on the accompanying note, such proceedings shall be especially advertised as being under and subject to the lien and payment of the said Mortgage given and executed by James R. Gfeller and wife, Lisa A. Gfeller to APCO Employees Credit Union ON, in the principal sum of \$159,873.00

THIS AGREEMENT shall be binding upon the parties hereto, their heirs, successors, and assigns.

IN WITNESS WHEREOF, the parties hereto have caused these presents to be duly executed on.

SENIOR LIENHOLDER

| | SouthTrust Bank |
|---|--|
| Macy Snew | 5 tean a torisin |
| | By: Stephen H. Heart |
| | |
| WITNESS | SUBSEQUENT MORTGAGEE |
| 12110 | APCO Employees Credit Union |
| Mill Byrd | V. Verill/Marin |
| | By: Vice fresident |
| | |
| WITNESS | MORTGAGORS |
| | James R. Gfeller |
| | LA MAN. |
| | Lisa A. Gfeller |
| | |
| ACK | NOWLEDGEMENTS |
| STATE OF Alakama COUNTY OF Jefferson | |
| COUNTY OF | by certify that Stephen A. Pierce, whose Bank, a corporation, is signed to the foregoing conveyance, and |
| | |
| - | on this day that, being informed of the contents of the foregoing ull authority, executed the same |
| bears date. Given under my hand this 19 day of | |
| | S. NOTARY |
| Deny Denning | PURI IC |
| Notary Public My commission expires: MY COMMISSION FEBRUARY 24, | |
| · | 2007. STATE NO. |
| STATE OF ALABAMA COUNTY OF Jefferson | |
| COUNTY OF Jetterson | |
| W 45. | la analisana ang matakan di atau di Marana (di Marana) |

I, the undersigned Notary Public, hereby certify that <u>V. Merrill Mean</u>whose name as <u>Vice President</u> of the APCO Employees Credit Union, a credit union, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing conveyance, he/she, as such officer and with full authority, executed the same voluntarily on the date the same bears date.

Given under my hand this 1st day of June, 2004. Notary Public
My commission expires: 8 35

STATE OF ALABAMA COUNTY OF Jefferson

I, the undersigned Notary Public, hereby certify that James R. Gfeller and wife, Lisa A. Gfeller, whose name is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of the foregoing conveyance, he/she/they has/have executed the same voluntarily on the date the same bears date.

Given under my hand this 26th day of May, 2004.

Notary Public

My commission expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Apr 24, 2006 BONDED THRU NOTARY PUBLIC UNDERWRITERS

STATE OF PLANAMA AT ARMINISTRATION OF PLANAMA