This instrument was prepared by: Martin, Rawson, & Woosley, P.C. #2 Metroplex Drive, Suite 102 Birmingham, Alabama 35209

SEND TAX NOTICE TO:

Dock A. Murphree Geraldine B. Murphree 109 Belvedere Drive Birmingham, AL 35242

Birmingham, AL 35242 Corporation Warranty Deed, Joint Tenants with Right of Survivorship

STATE OF ALABAMA Jefferson COUNTY	<pre>} }</pre>	KNOW ALL	MEN BY THES	E PRESENTS,	
That in consideration of Two dollars and no/100 (227) to the undersigned grantor,	,472.0)())******	****	****	
(herein referred to as GRAN hereby acknowledged, the saunto	,			_	-
Dock A. Murphree and Ge	eraldir	ne B. Murphre	3		
(herein referred to as GRA described real estate situated			ts with right of ounty, Alabama,	_	the following
Lot 55, according to the Page 27, in the Probate		•			n Map Book 29
Mineral and mining rights	except	ed.			
Subject to taxes, easements	s, restri	ictions, set-back	lines and right	s of way of rec	cord.
\$ <u>0</u> of the simultaneously herewith.	purchas	se price was paid	I from the procee	eds of a mortga	ge loan closed
TO HAVE AND To survivorship.	O HOI	LD to the said	GRANTEES as	joint tenants	with right of
IN WITNESS WHE Arcara who is authorized to 9th day of June, 20	execute		•		
			D. R. HORTON	I, INC BIRM	IINGHAM
			By: <u>Old</u> Charles G.	Arcara, Assista	
STATE OF ALABAMA COUNTY OF JEFFERSON					
I, the undersigned Note Arcara, whose name as Assistathe foregoing conveyance, an informed of the contents of the voluntarily for and as the act obears date.	nt Secre d who is convey	etary of D. R. Hort s known to me, a ance, he, as such	on, Inc Birming cknowledged before and with fi	ham, a corporate fore me on this all authority, ex	tion, is signed to day that, being ecuted the same
Given under my hand	and offic	cial seal of office	this the <u>9th</u> da	y of June	, 2004.
					1000