

THIS INSTRUMENT IS FILED TO CORRECT THE DEFECTIVE NOTARY ACKNOWLEDGEMENT IN THE ORIGINAL INSTRUMENT FILED UNDER INSTRUMENT NUMBER 1999-29265 IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

SEND TAX NOTICES TO:

Daniel S. Johnson
212 Devon Drive
Homewood, AL 35209


20040614000318740 Pg 1/1 12:00
Shelby Cnty Judge of Probate, AL
06/14/2004 10:09:00 FILED/CERTIFIED

CORRECTIVE WARRANTY DEED

STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, that in consideration of the sum of Five Hundred and no/100 Dollars (\$500.00) and other good and valuable consideration to the undersigned grantor, in hand paid by the grantee herein, the receipt of which is hereby acknowledged **GARDNER BROTHERS HOMEBUILDERS, INC.**, (herein referred to as "Grantor"), hereby grants, bargains, sells, and conveys unto **DANIEL S. JOHNSON one and the same as SHANNON JOHNSON**, (herein referred to as "Grantee"), its interest in the following described real estate situated in Shelby County, Alabama, to wit:

Lot 707, according to the Survey of Riverchase Country Club, 7th Addition, as recorded in Map Book 8, Page 176, in the Probate Office of Shelby County, Alabama.

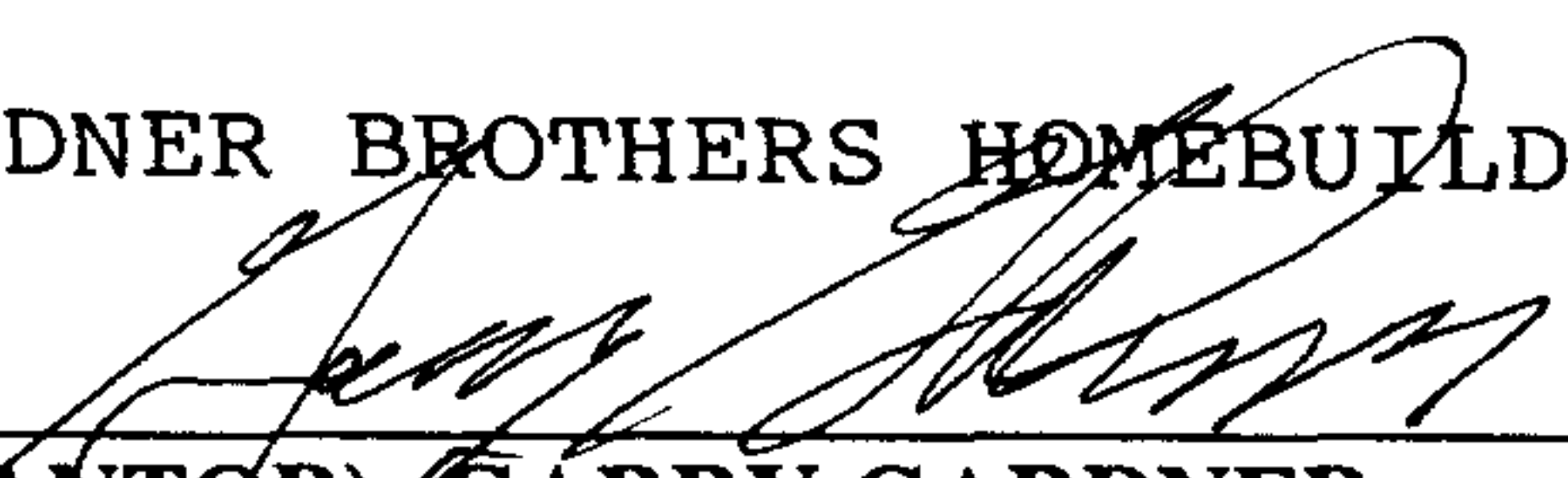
Subject to all easements, restrictions, covenants, rights of way of record; taxes not yet due and payable.

TO HAVE AND TO HOLD the described premises to Grantee, his successors and assigns forever.

AND THE GRANTOR does for its successors and assigns, covenant with said Grantee, his successors and assigns, that Grantor is lawfully seized in fee simple of the premises, that they are free from all encumbrances, unless otherwise noted above, that Grantor has good right to sell and convey the same as aforesaid, and that Grantor will and its successors and assigns shall warrant and defend same to said Grantee, his heirs, executors successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the Grantor has signed and sealed this Deed on the 2nd day of June, 2004.

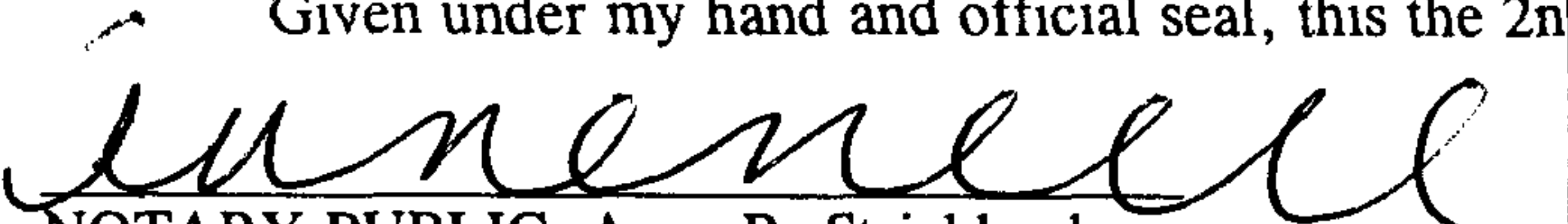
GARDNER BROTHERS HOMEBUILDERS, INC.

BY: 
(GRANTOR) GARRY GARDNER
ITS: PRESIDENT

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Garry Gardner, whose name as President of Gardner Brothers Homebuilders, Inc., is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he executed the same voluntarily as an act of said corporation on the day the same bears date.

Given under my hand and official seal, this the 2nd day of June, 2004.


NOTARY PUBLIC Anne R. Strickland
My Commission Expires: 5/11/05

THIS INSTRUMENT PREPARED BY:
Anne R. Strickland, Attorney at Law
5330 Stadium Trace Parkway, Suite 250
Birmingham, Alabama 35244