Loan no 1949350006

06/14/2004 09:57:00 FILED/CERTIFIED

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF Shelby

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 1998-47243 of the records in the offices of the Judge of Probate of Shelby County, Alabama, MICHAEL R SCARBOROUGH AND SUE ANN SCARBOROUGH from: having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF,

CHASE MANHATTAN MORTGAGE CORPORATION

has caused its name to be signed and its corporate sea impressed this 01ST day of June in the year 2004.

CHASE MANHATTAN MORTGAGE CORPORATION

By: STEVE ROGERS VICE PRESIDENT

The State of FLORIDA County of Pinellas

I, the undersigned authority, a hotary public in and for said County & State, hereby certify that STEVE ROGERS the VICE PRESIDENT

06/01/2004 a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this this 01\$T day of June in the year 2004

MARY JO MCGOWAN/ Notary Public

Prepared By;

Comm exp: 07/30/2007

V. Escalante/NT2,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152-

When recorded return to: Nationwide Title Clearing

2100 Alt. 19 North

Palm Harbor, FL 34683

413342 CHAS6

CKM43675

MARY JO MCGOWAN
Notary Public State of Florida
My Commission Exp. July 30, 2007
No. DD 0236404
Bonded through (800) 432-4254
Florida Notary Assn., Inc.