

STATE OF ALABAMA)

COUNTY OF SHELBY)

Ken Gann
Loan No. 0044533727

FOR VALUE RECEIVED, the undersigned, ARGENT MORTGAGE COMPANY, LLC, does hereby grant, bargain, sell, convey, assign, and deliver unto DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE, OF AMERIQUEST MORTGAGE SECURITIES, INC., ASSET-BACKED PASS THROUGH CERTIFICATES, SERIES 2003-5, UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF APRIL 1, 2003, its successors and assigns, that certain mortgage executed by KEN GANN, an unmarried person, to ARGENT MORTGAGE COMPANY, LLC in the principal sum of Seventy-Five Thousand Two Hundred & 00/100 Dollars dated the 13th day of March, 2003, and filed for record on the 4th day of April, 2003, in the Office of the Probate Judge of Shelby County, Alabama, in Document Number 20030404000202360, together with the debt thereby secured, the note therein described, and all interest of the undersigned, in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE, OF AMERIQUEST MORTGAGE SECURITIES, INC., ASSET-BACKED PASS THROUGH CERTIFICATES, SERIES 2003-5, UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF APRIL 1, 2003, its successors and assigns forever.

IN WITNESS WHEREOF, the said ARGENT MORTGAGE COMPANY, LLC, has caused this instrument to be executed in its name by Jane Johnson, its Sr. Vice President, and its corporate seal to be hereto affixed, who is thereunto duly authorized this 8th day of June, 2004.

ARGENT MORTGAGE COMPANY, LLC

BY: Jane Johnson
Its: Jane Johnson, Sr. Vice President

Patty Oliver
WITNESS

STATE OF CALIFORNIA

COUNTY OF ORANGE

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Jane Johnson, whose name as Sr. Vice President of ARGENT MORTGAGE COMPANY, LLC, is signed to the foregoing assignment and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, that he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand this 8th day of June, 2004.

Smirna Tieng
Notary Public
My Commission Expires: 9/15/06

This Instrument Prepared By:
Arthur M. Stephens
STEPHENS, MILLIRONS, HARRISON & GAMMONS. P.C.
P. O. Box 307
Huntsville, AL 35804

