

WARRANTY DEED

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS: That in consideration of Ten Dollars and No/100 Dollars (\$ 10.00), to the undersigned Grantor (whether one or more), in hand paid by the Grantee herein, the receipt whereof is acknowledged, 26/31 LLC herein referred to as Grantor, whether one or more), grant, bargain, sell and convey unto Randall H. Goggans, (herein referred to as Grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:


Lot 5, according to the final plat of Saginaw Commercial Park, Phase 2, as recorded in Map Book 30, Page 60 in the Probate Office of Shelby County, Alabama: being situated in Shelby County, Alabama.

The Property conveyed herein is not the homestead of Grantor or his spouse.

TO HAVE AND TO HOLD to the said Grantee, its successors and assigns forever.

And we do for ourselves and for our heirs, executors and administrators, covenant with said Grantee, their successors and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that we have a good right to sell and convey the same as aforesaid; that we will, and our heirs, executors and administrators shall warrant and defend the same to the said Grantee, his successors and assigns forever, against the lawful claims of all persons.

3rd **IN WITNESS WHEREOF**, the undersigned has hereunto set his hand and seal, this the June, 2004.


Randall H. Goggans
Member
26/31 LLC

STATE OF ALABAMA)
Shelby COUNTY)

Daggon I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Randall H whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the foregoing instrument he executed the same voluntarily on the day the same bears date.

Given under my hand and seal this 3rd day of June, 2004.

Notary Public

My Commission Expires:

Rehner B. Sumner
4-2008

prepared by:

CENTRAL STATE BANK
P. O. BOX 180
CALERA, ALABAMA 35040

Return to:

90293