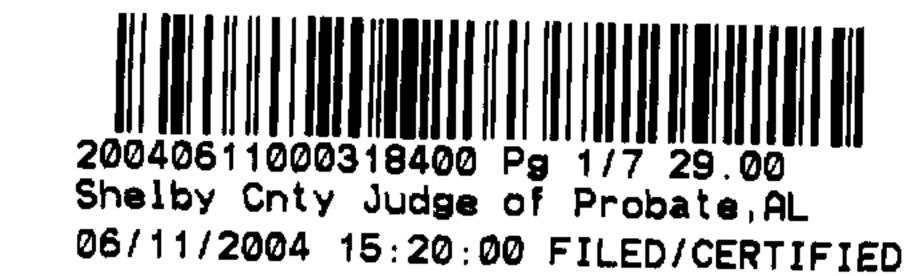
# Town of Westover P.O. Box 356 Westover, Alabama 35185



# Certification Of Annexation Ordinance

Ordinance Number: 2003-10-14-0.39

Property Owner(s): Patricia Ann Morrison-Bolian

Property: 08-4-20-0-001-006.000 and 08-9-29-0-001-029.000

I, Wayne Jones, Town Clerk of the Town of Westover, Alabama, hereby certify the attached to be a true and correct copy of an Ordinance adopted by the Town Council of Westover, at the regular meeting held on <u>08 June, 2004</u>, as same appears in the minutes of record of said meeting, and published by posting copies thereof on <u>10 June, 2004</u> at the places listed below, which copies remained posted for five (5) business days through <u>16 June, 2004</u>.

Westover Volunteer Fire Department Sta. 1, Westover Road, Westover, Alabama 35078 Westover Water Authority, US Highway 280, Westover, Alabama 35078 Westover Leisure Wear, 4769 Old Westover Road, Westover, Alabama 35147

Wayne Jones, Town Clerk

May-11-04 2:01PM;

FROM : J. MARK MCLAUGHLIN L.L.C.

Sent By: BYNUM;

FAX NO. : 2056789249

May. 07 2004 02:55PM F2

## PETITION FOR ANNEXATION TOWN OF WESTOVER, AL.

The undersigned owner(s) of the property described below, which is described in the attached "Exhibit A" and is contiguous to the corporate limits of Westover, Alabama do hereby petition the town of Westover to annex said property into the corporate limits of the municipality.

| NAME: Patricia Ann   | Morrison-Bolian                           |
|----------------------|---|
| PROPERTY ADDRESS:    | Tract #1 Carden Estate Old Highway 280    |
| CITY/STATE/ZIP CODE  | Westover, AL 35185                        |
| TELEPHONE NUMBER:    | 615-352-5476                              |
| PARCEL ID NUMBER:    | 08-4-20-0-001-006.000 and 089290001029000 |
|                      | (As listed on property tax notice)        |
| Patricia Ann Morrisc | On-Bolian                                 |
|                      | · · · · · · · · · · · · · · · · · · ·     |
|                      |   |
|                      |   |
|                      |   |

PLEASE RETURN COMPLETED PETITION IMMEDIATELY TO THE PERSON PROVIDING THE PETITION, OR MAIL TO: WESTOVER ANNEXATION COMMITTEE, P.O. BOX 356, WESTOVER 35185

#### Town of Westover

Annexation Ordinance No. 2004-06-08-039

Property owner(s): Patricia Ann Morrison-Bolian

Property: 08-4-20-0-001-006.000 and 08-9-29-0-001-029.000

Pursuant to the provisions of Section 11-42-21 of the Code of Alabama (1975),

Whereas, the attached written petition requesting that the above-noted property be annexed to the Town of Westover has been filed with the Westover town clerk; and

Whereas, said petition has been signed by the owner(s) of said property; and

Whereas, said petition contains (as Petition Exhibit A) an accurate description of said property together with a map of said property (Exhibit B) showing the relationship of said property to the corporate limits of Westover; and

Whereas, said property is contiguous to the corporate limits of Westover, or is a part of a group of properties submitted at the same time for annexation together is contiguous to the corporate limits of Westover;

Whereas, said territory does not lie within the corporate limits of any municipality.

Therefore, be it ordained that the town council of the Town of Westover assents to the said annexation; and

Be it further ordained that the corporate limits of Westover be extended and rearranged so as to embrace and include said property, and said property shall become a part of the corporate area of the Town of Westover upon the date of publication of this ordinance as required by law.

Roger West, Mayor

Absent

Larry Riggins, Councilmember

Susan Wooten, Councilmember

Passed and approved 08 day of October 2004

Ed Bahr, Councilmember

Lori Gardner, Councilmember

Hosent
Bobbie Bradberry, Councilmember

Wayne Jones, Town Clerk

Property owner(s): Patricia Ann Morrison-Bolian

Property: 08-4-20-0-001-006.000 and 08-9-29-0-001-029.000

#### **Property Description**

The above-noted property, for which annexation into Westover is requested in this petition, is described in the attached copy of the deed (Petition Exhibit A) which was recorded with the Shelby County Judge of Probate as Instrument Number .

Further, the said property for which annexation into Westover is requested in this petition is shown in the indicated shaded area on the attached map in Petition Exhibit B. Said map also shows the contiguous relationship of said property to the corporate limits of Westover.

The said property, for which annexation into Westover is requested in this petition, does not lie within the corporate limits of any other municipality.

May-11-04 3:08FM;

STATE OF ALABAMA COUNTY OF SHELBY

### GENERAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of EN and 00/100 (\$10.00) DOLLARS, and other good and valuable consideration to the indersigned, Patricia Ann Morrison-Bolian, as Personal Representative of HE ESTATE OF JONNIE H. MORRISON, DECRASED, MADISON COUNTY PROBATE COURT ASE NUMBER: 43363, hereinafter Grantor, in hand paid by PATRICIA ANN MORRISON-MUAN, hereinafter Grantee, the receipt of which is hereby acknowledged, said Grantdy, w ereby gives, grants, bargains, sells and conveys unto the said Grantec, the Following escribed real estate, situated in Shelby County, Alabama, to-wit:

> Tract #1, Carden Estate as set forth on that certain survey by Frank Wheeler dated January 25, 1974 as more particular described there on as follows:

Commonce at the NE corner of the SW1/4 of the SW1/4, Sec. 20, T-19-S, R-1-E; thence run West along the North line of said 1/4 1/4 Section a distance of 477.44 fect to the point of beginning; thence continue West along North line of said 1/4 1/4 Section a distance of 450.62 feet to the East line of an Alabama Power Company transmission line easement; thence turn an angle of 95 deg. 09 min. 27 sec. to the left and run along the East line of said easement a distance of 1909.42 feet to the North R/W line of U.S. Hwy. 280; thence turn an angle of 110 deg. 22 min. 51 sec. to the left and run along said R/W line a distance of 481.57 feet; thence turn an angle of 69 deg. 42 min. 32 sec. to the left and run a distance of 1701.30 feet to the point of beginning. Situated in the SW1/4 of the SW1/4, Sec. 20 and the NW1/4 of the NW1/4, Sec. 29, T-19-S, R-1-E and containing 18.5 acres. Also conveyed is 1/2 of the 100 foot Alabama Power Co. easement lying South of the intersection of the Center line of said easement with the North line of the SW1/4 of the SW1/4 of Sec. 20, T-19, R-1-E, a distance of 1709.42 feet to the North end of the Ala. Power Co.'s Western District Substation, an area of approx. 1.96 acres.

Parcel:

1-D #: 089290001029000.

SOURCE OF TITLE:

Deed Book 285, Page 473.

TO HAVE AND TO HOLD, the above described lot or parcel of land, ether with all and singular the rights, tonements, hereditaments, appurtenances and provements thereunto belonging, or in anywise appertaining, unto the said Grantee, intee's heirs and assigns forever.

The Grantor represents that James A. Morrison died on August 29, 1997 le a resident of Madison County, Alabama and that under the warranty deed, jointly for with remainder to survivor, dated February 20, 1974, his widow, Jonnie C. Morrison, /a Jonnie H. Morrison, became vested with title to the above described real according

# AUTHORIZATION TO REPRESENT BEFORE PLANNING COMMISSION WESTOVER AND SHELEY COUNTY

I, Patricia Ann Morrison-Bolian, authorize Steven Scheneker of S & S Development, Inc., to represent my interest and operate in my stead and place to present my property known as Tract #1 Carden Estate, Old Highway 280, Westover, AL, before the Planning and Zening commission and boards of review in Westover and Shelby County.

Patricia Ann Morrison-Boiles

Sworn to and subscribed before me this 11" day of May, 2004.

Notary Public

My Commission Expires:

