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97044975149

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated May 14, 2004, is made and executed between JAMES P TURNER, whose address is 1321 FAIRWAY VIEW LN, HOOVER, AL 35244 and ELAINE H TURNER, whose address is 1321 FAIRWAY VIEW LN, HOOVER, AL 35244; husband and wife (referred to below as "Grantor") and AmSouth Bank, whose address is 1849 Highway 31 South, Birmingham, AL 35244 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated December 4, 2002 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

DATED 12-04-2002, RECORDED 12-16-2002, SHELBY CO, AL, DOC # 20021216000626260; MODIFIED ON 05-14-2004.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

See EXHIBIT A, which is attached to this Modification and made a part of this Modification as if fully set forth herein.

The Real Property or its address is commonly known as 1321 FAIRWAY VIEW LN, HOOVER, AL 35244.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The Credit Limit or maximum principal indebtedness secured by the Mortgage (excluding finance charges, any temporary overages, other charges and any amounts expended or advanced as provided in the Mortgage) is hereby increased from \$38,000.00 to \$125,000.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED MAY 14, 2004.

THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

GRANTOR:

LENDER:

Authorized Signer

This Modification of Mortgage prepared by:

Name: LEAH DAVIS

Address: P.O. BOX 830721

City, State, ZIP: BIRMINGHAM, AL 35283

INDIVIDUAL ACKNOWLEDGMENT	
STATE OF HAR MA	
) iss	
COUNTY OF STORY OF	
I, the undersigned authority, a Notary Public in and for said county in said starbushed and wife, whose names are signed to the foregoing instrument, and being informed of the contents of said Modification, they executed the same votage.	who are known to me, acknowledged before me on this day that,
Given under my hand and official seal this day of	1 1 1 20 1
MY COMMISSION EXPIRES My commission expiresAPRIL 16, 2006	Diotary/Public UU
LENDER ACKNOWLEDGMENT	
STATE OF alabama	
) SS	
COUNTY OF Jelleson	
I, the undersigned authority, a Notary Public in and for said county in said state	, hereby certify that <u>Scochen we had one</u>
a corporation, is significantly as a corporation acknowledged before me on this day that, being informed of the contents of such authority, executed the same voluntarily for and as the act of said corporate	gned to the foregoing Modification and who is known to me, aid Modification of Mortgage, he or she, as such officer and with
Given under my hand and official seal this day of	May , 20 04.
	BellerhBMador
MOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: July 23, 2006 ONDED THE WOTARY PUBLIC UNDERWRITERS	Notary Public

LASER PRO Lending, Ver. 5.23.10.001 Copr. Harland Financial Solutions, Inc. 1997, 2004. All Rights Reserved. - AL S:\CFI\LPL\G201.FC TR-151705 PR-19

20040611000317570 Pg 3/3 147.50 Shelby Cnty Judge of Probate,AL 06/11/2004 12:54:00 FILED/CERTIFIED

SCHEDULE "A"

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN SHELBY COUNTY & JEFFERSON COUNTY, ALABAMA:

LOT 714, ACCORDING TO THE SURVEY OF RIVERCHASE COUNTY CLUB, 7TH ADDITION AS RECORDED IN MAP BOOK 8, PAGE 176, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA AND ALSO RECORDED IN MAP BOOK 140, PAGE 18, IN THE PROBATE OFFICE OF JEFFERSON COUNTY, ALABAMA.

KNOWN: 1321 FAIRWAY VIEW LANE