

This instrument was prepared by  
(Name) DAVID F. OVSON, LLC  
(Address) 1130 South 22nd Street  
Birmingham, Alabama 35205

Send Tax Notice To: Doug Richardson  
name  
512 Camden Cove Circle  
address  
Calera, AL 35040

Corporation Form Warranty Deed

STATE OF ALABAMA )  
COUNTY OF Jefferson )

KNOW ALL MEN BY THESE PRESENTS,

20040611000316450 Pg 1/1 12.00  
Shelby Cnty Judge of Probate, AL  
06/11/2004 09:48:00 FILED/CERTIFIED

That in consideration of ONE HUNDRED TWENTY FOUR THOUSAND NINE HUNDRED AND NO/100-----  
-----DOLLARS (\$124,900.00)  
to the undersigned grantor, Builder's Group, Inc.  
a corporation  
(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged,  
the said GRANTOR does by these presents, grant, bargain, sell and convey unto Doug Richardson  
(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, AL  
to-wit:

Lot 251, according to the Survey of the Final Plat of Camden Cove, Sector  
8, as recorded in Map Book 31, page 64, in the Probate Office of Shelby County,  
Alabama.

SUBJECT TO:  
1. Ad valorem taxes for the year 2004, which are a lien, but not yet due  
and payable until October 1, 2004.  
2. Easements, rights-of-ways, restrictions, conditions and covenants of  
record.

The entire purchase price recited herein was derived from mortgage loans  
closed simultaneously herewith.

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or  
their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-  
brances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns  
shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever,  
against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its President who is authorized  
to execute this conveyance, hereto set its signature and seal,

this the 20th day of May, 2004.

ATTEST: Builder's Group, Inc.  
By Thomas A. Davis, President

STATE OF Alabama )  
COUNTY OF Jefferson )

I, David F. Ovson a Notary Public in and for said County, in said State,  
hereby certify that Thomas A. Davis  
whose name as President of Builder's Group, Inc., a corporation, is signed  
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed  
of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for  
and as the act of said corporation.

Given under my hand and official seal, this the 20th day of May, 2004

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Aug 27, 2004  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Notary Public