

Loan No: 003020433862
SHELBY Co., Alabama

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage, AmSouth Bank, an ALABAMA Bank, whose address is 2050 Parkway Office Circle, Birmingham, AL 35244, does hereby grant, sell, assign, transfer and convey, unto

Chase Manhattan Mortgage Corporation
10151 Deerwood Park Boulevard, Jacksonville, FL 32256

a certain Mortgage dated February 5, 2004, made and executed by **James R. Brumback a married man** to and in favor of AmSouth Bank given to secure payment of \$ 145,043.00 and maturity date of March 1, 2034 which mortgage is of record in Book, Volume, or Liber No. at Page (or as No. ~~✗~~) of the Official Records of SHELBY County, State of Alabama, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued to or to accrue under such mortgage.

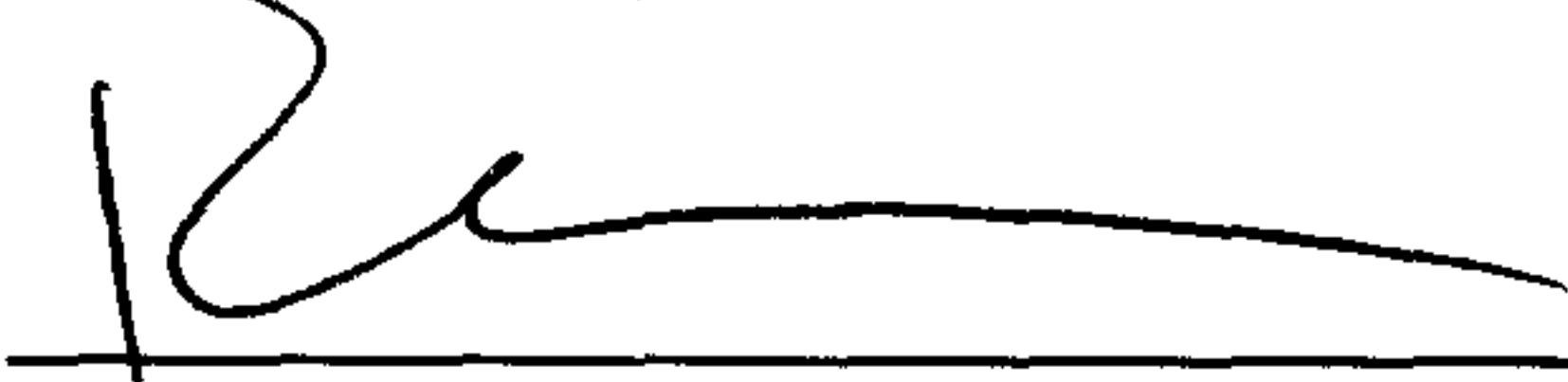
★ INST 2004021800082630

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, this the undersigned Assignor has executed this Assignment of Mortgage on this the Nineteenth day of February, 2004.



Witness: Tonya Dortch-Daniel



Witness: Rebekah Thompson

STATE OF ALABAMA
COUNTY OF SHELBY

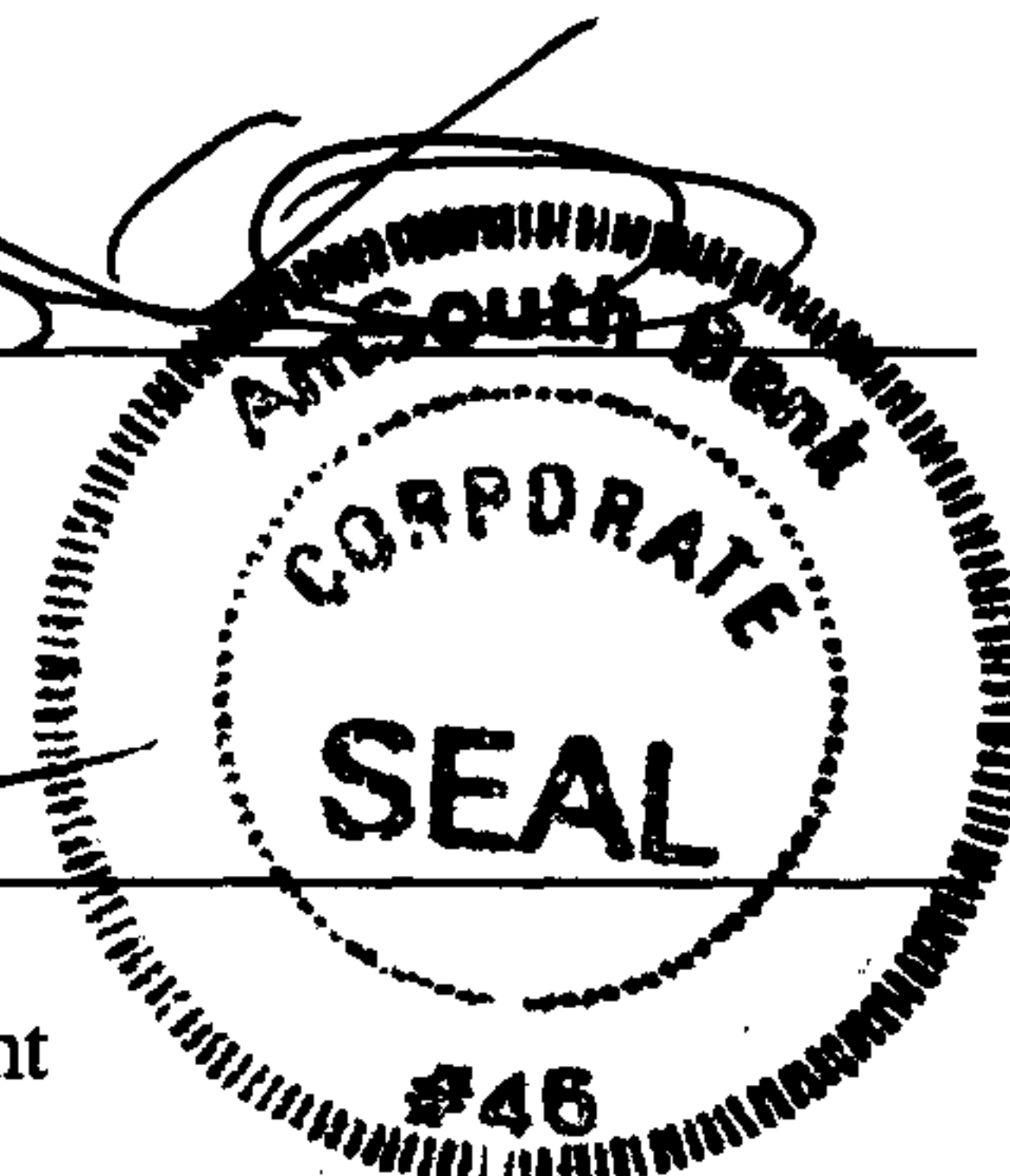
AmSouth Bank



David H. Hall
Vice President



LuAnn Bowman
Assistant Vice President



I, the undersigned Notary Public in and for said county in said State, hereby certify that David H. Hall and LuAnn Bowman both of AmSouth Bank, an ALABAMA Bank, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day, that, being informed of the contents of this conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said bank.

Given under my hand and seal this Nineteenth day of February, 2004.

This instrument prepared by
Dave S. Smith
An Employee of
AmSouth Bank
2050 Parkway Office Circle
Birmingham, AL 35244
(800) 947-9621



Notary Public
