

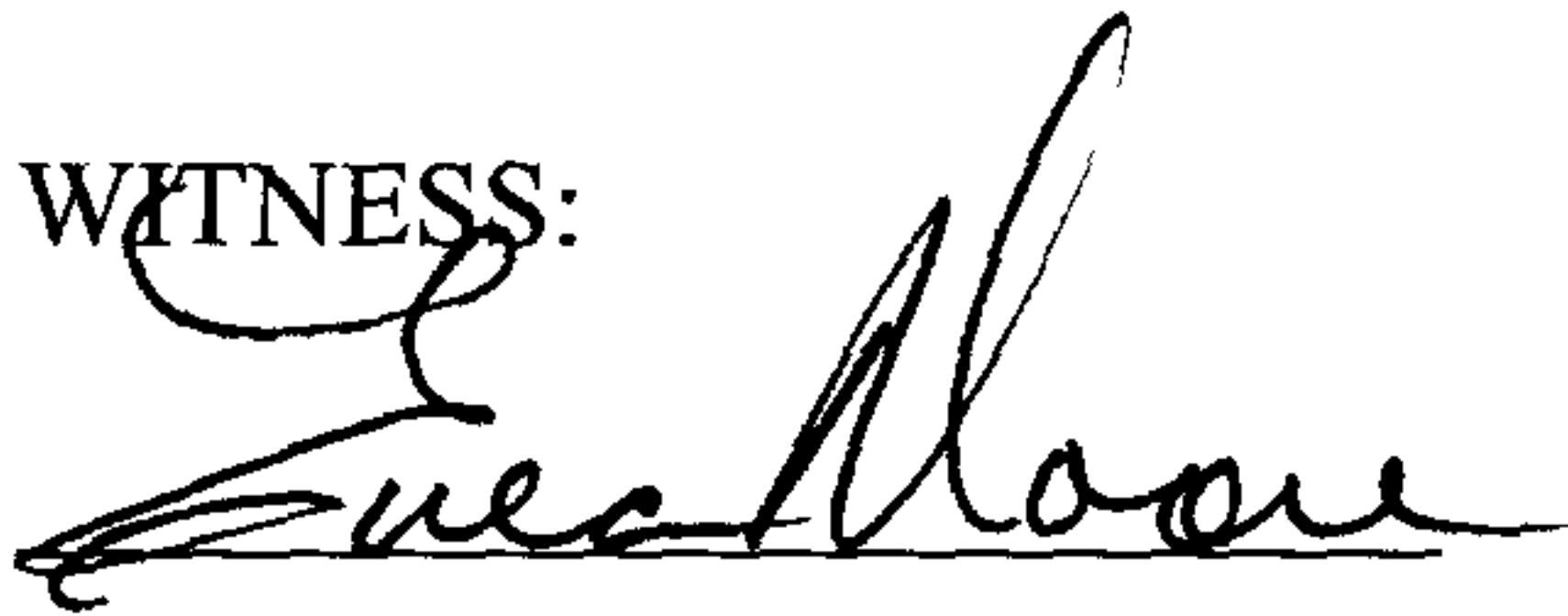
This document is prepared by:
Southpoint Financial Services, Inc.
5910 Shiloh Rd. East, Suite 112
Alpharetta, GA 30005

ASSIGNMENT OF MORTGAGE

For Valuable consideration, in hand paid, receipt of which is hereby, acknowledged, SouthPoint Financial Services, Inc. 5910 Shiloh Road East, Alpharetta, GA 30005 (Assignor) does hereby set over, transfer and assign unto TAYLOR, BEAN, & WHITAKER MORTGAGE CORP. (Assignee), Its assigns and/or successors, all of its rights, title and interest in and to that certain Mortgage ("Security Instrument"), together with the Promissory Note(s) secured thereby and executed by **RICHARD CASE, A MARRIED MAN**, dated **MARCH 25, 2004**, and duly recorded in the Office of the Judge of Probate of ~~JEFFERSON~~ County, Alabama in Real Property Book Inst#20040326000156550 page SHELBY.
See Attached Exhibit "A" for Legal Description

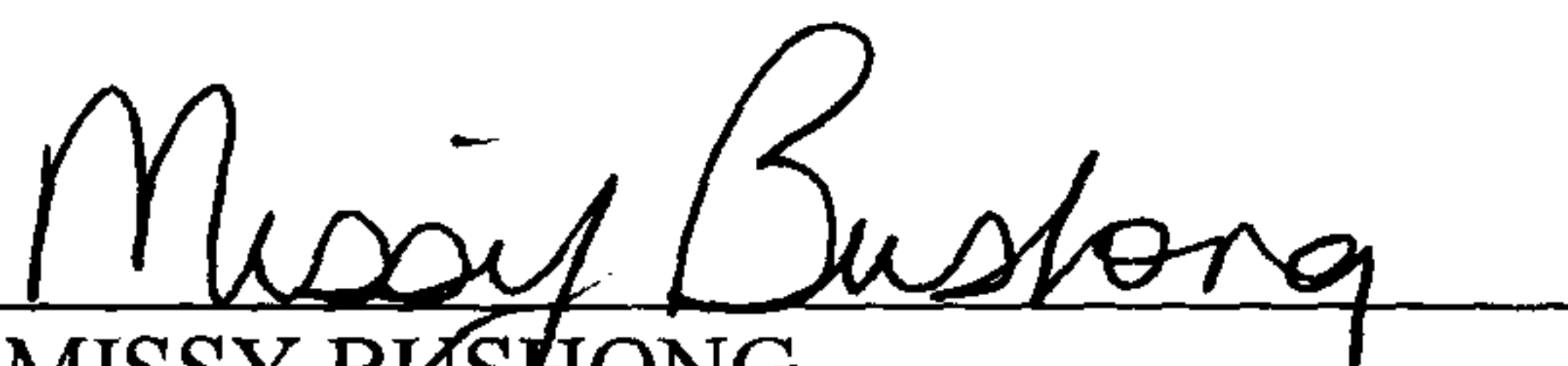
In witness thereof, hereunto set its hand and seal this 31st day of March 2004.

WITNESS:



SOUTHPOINT FINANCIAL SERVICES, INC.

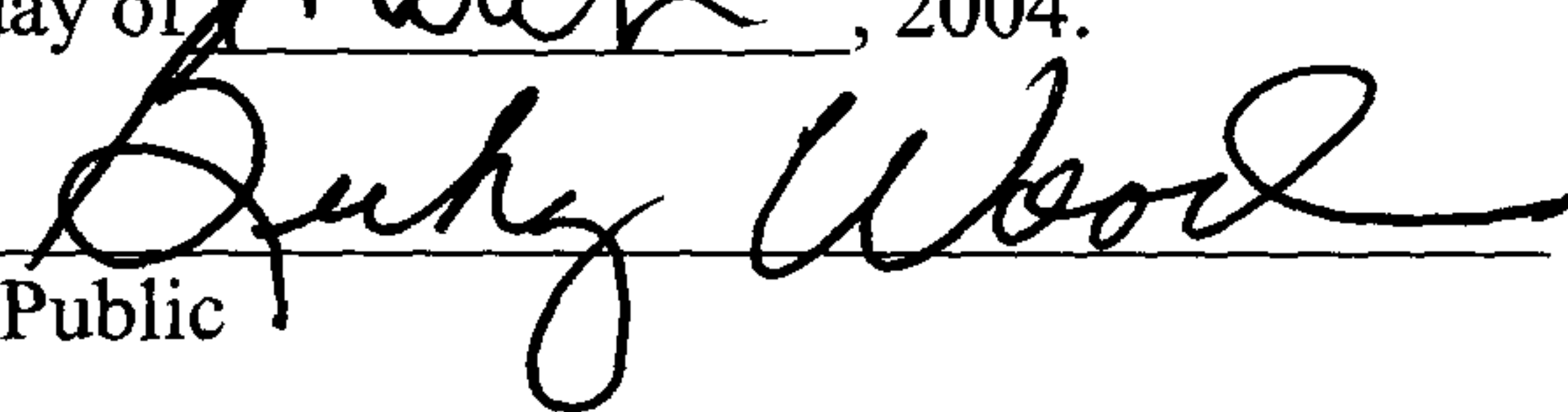
BY:


MISSY BUSHONG
ITS: ASSISTANT VICE PRESIDENT

State of Georgia
County of Forsyth

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that MISSY BUSHONG whose named as ASSISTANT VICE PRESIDENT is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she, in her capacity as such OFFICER, executed the same voluntarily on the day the same bears date, with full authority for and as act of said Corporation.

Given under my hand and seal this 31st day of March, 2004.


Notary Public

My Commission expires: 8.9.04

EXHIBIT "A"

Unit 404, Building 4, in The Gables, a Condominium, a condominium located in Shelby County, Alabama, as established by Declaration of Condominium and By-Laws thereto as recorded in Real Volume 10, Page 177 and amended in Real Volume 27, Page 733, Real Volume 50, Page 327, Real Volume 50, page 340 and re-recorded in Real 50, Page 942, Real 165, page 578, and amended in Real 59, Page 19 and further amended by Corporate Volume 30, Page 407 and in Real 96, Page 855 and Real 97, Page 937 and By-Laws as shown in Real Volume 27 page 733 and then amended in Real Volume 50 page 325, further amended by Real 189, Page 222, Real 222 page 691, Real 238 page 241, Real 269 page 270, further amended by Eleventh Amendment to Declaration of Condominium, as recorded in Real 284 page 181, together with an undivided interest in the common elements, as set forth in the aforesaid mentioned Declaration, said Unit being more particularly described in the floor plans and architectural drawings of The Gables Condominium as recorded in Map Book 9, Page 41 through 44 and amended in Map Book 9, Page 135, Map Book 10, Page 49 and further amended by Map Book 12, Page 50 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

