

NOTICE OF HOSPITAL LIEN NOTICE OF HOSPITAL LIEN UNIVERSITY OF ALABAMA HOSPITAL LNB Ste 450, 619 19th ST. S., Birmingham, AL 35249-6510

STATE OF ALABAMA SHELBY COUNTY

Notice is l	hereby given, as	provided by the la	aws of the State	of Alabama tl	hat UNIVERSITY OF ALABAMA	
HOSPITA	L whose address	is, LNB 450, 619	9 19 th ST. S., Birm	ingham, AL 3	35249-6510, which operates a hospital	al
of the sam	ne name at the sai	me address, clain	ns a lien for the r	easonable cha	arges of hospital care, treatment and	Į.
maintenan	ice received by:	Ruth A. Shaw		of 146	Herman Vaugh Rd Steen Ms 39766	}
against all	causes of action	, suits, claims, co	ounter claims and	l demands acc	cruing to the said Ruth A. Shaw	
or his lega	ıl representative,	and against all ju	idgments, settlen	nents and sett	lement agreements entered into by	
virtue ther	reof and on accou	int of such injurie	es giving rise to s	such causes o	f action, suits, claims, counter clain	ıs,
demands,	judgments, settle	ments or settlem	ent agreements a	nd which nec	essitated such hospital care.	
000173672-4					-	
Amount Claimed: \$14,574.54		\$14,574.54	Date of	f Admission:	05/24/2004	
Da	te of Injury:	05/23/2004	Date of	f Discharge:	05/26/2004	
representa		on, to be liable fo	-	•	such injured person, or the legal injuries are, to the best of the	
Name:	State Farm Auto Ins		Name:	Progressive Auto Insurance Claim #043008328		
Claim #016533840 Address: P O Box 830855			Address:		· ····	
Addiess.	Birmingham, A	· · · · · · · · · · · · · · · · · · ·	- <u></u>		n, Al. 35216	
Name:			Name:			
		······································		-		
Address:			Address:			
	TI	NIVERSITY OF	'ALARAMA H	OSPITAL		
	By	: <u>Melalyn</u> ly Authorized Re	presentative, UAI	B/PFS		
Before me Alabama,	personally appea	red Sheroly	a Notary Public i	n and for the ho being by r	County of Jefferson, State of ne first duly sworn, doth depose and	d
_		_			as personal knowledge of the facts	set
Subscribed	e foregoing states d and sworn to be	fore me this 7^{2}	that the same are		rect.	
Subscriber	a and Sworn to be		_ day of			
			Market Ma			
•		No	MY	COMMISSIONE	E OF ALABAMA AT LARGE XPIRES: Jan 22, 2008 Y PUBLIC UNDERWRITERS	