

THIS INSTRUMENT PREPARED BY:
WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO
NORTH AMERICAN MORTGAGE COMPANY, INC.
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
WASHINGTON MUTUAL BANK, FA
P.O. BOX 808043
PETALUMA, CA 94975
ATTN: CAS DESK - AU 052
11-6944091-1 - 885 Q54

20040610000313390 Pg 1/2 14.00
Shelby Cnty Judge of Probate, AL
06/10/2004 10:47:00 FILED/CERTIFIED

STATE OF ALABAMA)
)
SHELBY COUNTY)

POOL #:

FB# 30917736
AT01045

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned

WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO NORTH AMERICAN MORTGAGE COMPANY, INC.

hereby sells, assigns, and transfers and sets over unto **U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR
CSFB ABS TRUST SERIES 2001-HE30**

its successors and assigns, that certain Mortgage executed by

S.M. DEGHANI AND WIFE, HENGAMEH MAJIDI

to **NORTH AMERICAN MORTGAGE COMPANY, INC.**

in the principal sum of **\$261,000.00**, dated the **7/17/2001** and filed for record on the **7/24/2001**

in the Office of the Judge of Probate of **SHELBY** County, in Mortgage Book No

on Page No, Instrument Number **2001-30730**, together with the debt thereby secured

and the note therein described below, conveyed by said mortgage:

Property Address: **5044 LONG LEAF LANE, BIRMINGHAM, AL 35242**

TO HAVE AND TO HOLD, unto the said, its successors and assigns forever.

IN WITNESS WHEREOF, the said **WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO NORTH AMERICAN
MORTGAGE COMPANY, INC.**

has caused this instrument to be executed in its name by

JEANNINE PAUL

its **ASSISTANT VICE PRESIDENT**, and attested by

LISA TIEDEMAN, its Assistant Secretary, both of whom are

thereunto duly authorized thi **May 19, 2004**

**WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO NORTH
AMERICAN MORTGAGE COMPANY, INC.**

Attested

BY:

LISA TIEDEMAN

ITS: ASSISTANT SECRETARY

BY:

JEANNINE PAUL

ASSISTANT VICE PRESIDENT

STATE OF **CALIFORNIA**

COUNTY OF **SONOMA**

On **May 19, 2004**, before me **JUDITH GRIMM**, a Notary Public

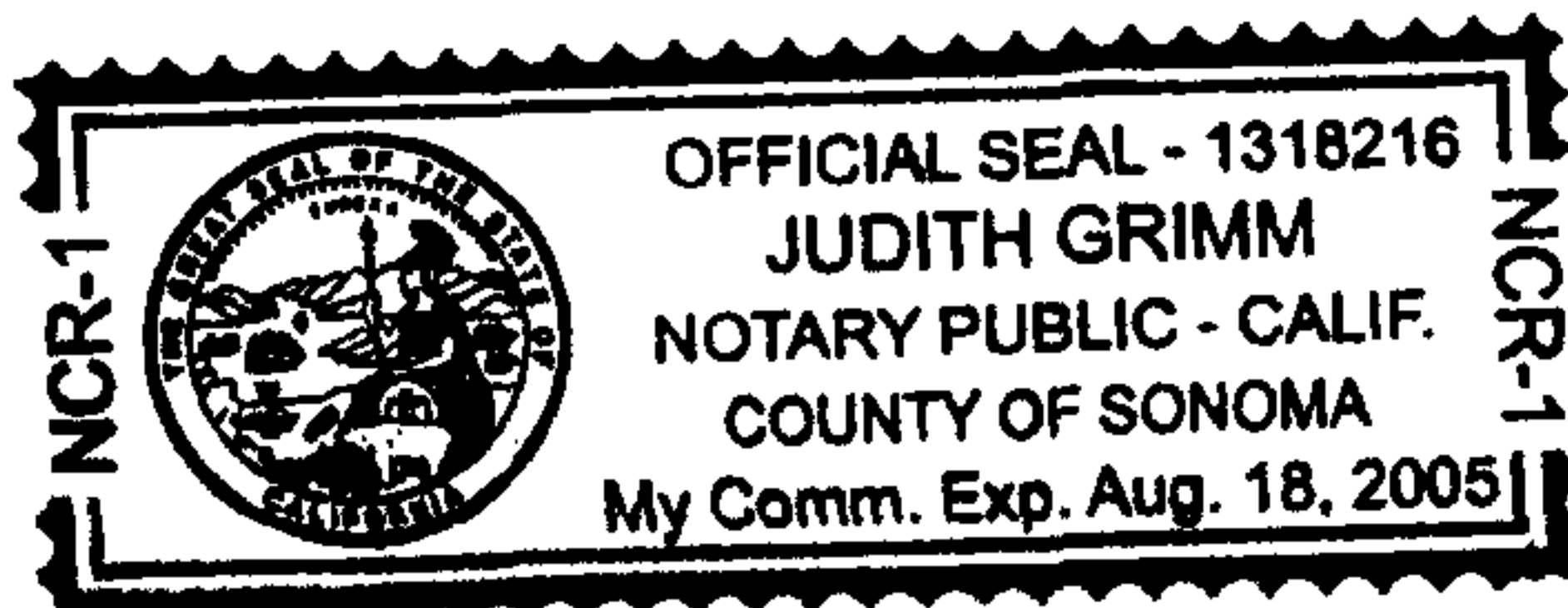
personally appeared **JEANNINE PAUL**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature

JUDITH GRIMM



(seal)

EXHIBIT "A"

20040610000313390 Pg 2/2 14.00
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Lot 49, according to Amended Map Hickory Ridge Subdivision, as recorded
in Map Book 11, Page 79, Probate Office, Shelby County, Alabama.