

WHEN RECORDED, MAIL TO:
HERITAGE BANK
ONE PERIMETER PARK SOUTH, STE 486 N
BIRMINGHAM, ALABAMA 35243

(Space Above This Line for Recording Data)

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

FOR VALUE RECEIVED, HERITAGE BANK AN ALABAMA CORPORATION organized under the laws of ALABAMA and whose principal place of business is ONE PERIMETER PARK SOUTH, STE 486 N, BIRMINGHAM, ALABAMA 35243 hereby assigns and transfers to Mortgage Electronic Registration Systems, Inc., ("MERS") its successors and assigns, P.O. Box 2026, Flint, Michigan 48501-2026, which is organized and existing under the laws of Delaware, its successors and assigns, all it's right, title and interest in and to that certain Real Estate Mortgage executed by WALID MIZYED and ANGELA M. MIZYED, husband and wife

and bearing the date of the 1st day of June, 2004

and recorded on the 9th day of June

State of ALABAMA, in Book

And more fully described hereinafter as follows:

, A.D. 2004 , in the Office of the Recorder of SHELBY County, , at Pages

Inst # 2004 0609000312120

SEE ATTACHED EXHIBIT "A" FOR LEGAL

which currently has the address of: 153 BIG OAK DRIVE, MAYLENE, ALABAMA 35114

Signed on the 1ST day of JUNE , 2004 .

HERITAGE BANK

David F. Mays, SR

By: DAVID F. MAYS

Title: SR. VICE PRESIDENT

State of Alabama
County of JEFFERSON

I, KATHY L. AMMONS

, a Notary Public in and for said County in said State, hereby certify that DAVID F. MAYS

, whose name as SR. VICE PRESIDENT

of the HERITAGE BANK AN ALABAMA CORPORATION, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 1ST day of JUNE , 2004 .

Kathy L. Ammons
KATHY L. AMMONS

Prepared by:
HERITAGE BANK
ONE PERIMETER PARK SOUTH, STE 486 N
BIRMINGHAM, ALABAMA 35243
205-824-3850
Attn: Final Documents Dept.

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Mar 23, 2006
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Intervening Assignment *This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.*

MIN: 100015700037864861

MERS Phone: 1-888-679-6377

ALABAMA Assignment of Mortgage with MERS

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EXHIBIT "A"

20040609000312130 Pg 2/2 14.00
Shelby Cnty Judge of Probate, AL
06/09/2004 13:43:00 FILED/CERTIFIED

A PARCEL OF LAND SITUATED IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 21 SOUTH, RANGE 3 WEST, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15 GO NORTH 01 DEGREE 40 MINUTES 52 SECONDS WEST ALONG THE WEST BOUNDARY OF SAID 1/4-1/4 SECTION FOR 200 FEET; THENCE NORTH 54 DEGREES 44 MINUTES 55 SECONDS EAST FOR 853.19 FEET TO THE SOUTHWESTERLY BOUNDARY OF BIG OAK DRIVE; THENCE SOUTH 43 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID BOUNDARY FOR 195.50 FEET; THENCE SOUTH 48 DEGREES 42 MINUTES 13 SECONDS WEST FOR 830.83 FEET TO THE SOUTH BOUNDARY OF SAID 1/4-1/4 SECTION; THENCE SOUTH 89 DEGREES 41 MINUTES 50 SECONDS WEST ALONG SAID BOUNDARY FOR 200.00 FEET TO THE POINT OF BEGINNING; BEING SITUATED IN SHELBY COUNTY, ALABAMA.