

3030028008

20040609000311150 Pg 1/2 14.00
Shelby Cnty Judge of Probate, AL
06/09/2004 11:30:00 FILED/CERTIFIED

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

01-117

8517072
4744

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
MORTGAGE LENDERS NETWORK USA, INC. DBA LENDERS NETWORK
213 COURT ST. MIDDLETOWN CT 06457
hereby sells, assigns, transfers, and sets over a certain mortgage, in the original principal balance of
\$ 101,520.00
, relating to the property legally described as

SEE ATTACHED *Exhibit A*

✕ JPMorgan Chase Bank as Trustee, c/o Residential Funding
Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190

from **TINA YARBROUGH A MARRIED COUPLE**
WILLIAM YARBROUGH

dated *July 23, 2003*, of record in Mortgage Fiche, Frame
in the Office of the Probate Judge of **SHELBY** County, Alabama, to

Instrument: 2003-519350

(hereafter referred to as "Assignee")
together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being
understood that the note secured by said mortgage has been assigned and transferred to said Assignee, this
day of


CHAD JONES
VICE PRESIDENT

This document prepared by:

Jeffrey A. DeMaso, Esquire
213 COURT STREET, MIDDLETOWN, CT 06457

STATE OF : Georgia

ss. Alpharetta

COUNTY OF: Fulton

DATE:

BEFORE ME PERSONALLY APPEARED CHAD JONES, VICE PRESIDENT
OF MORTGAGE LENDERS NETWORK USA, INC.

KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT
AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND
CONSIDERATION THEREIN EXPRESSED, AS THE ACT OF SAID CORPORATION AND IN THE
CAPACITY THEREIN STATED.


NOTARY PUBLIC

After Recording Return To:
PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90815
P.O. BOX 30014
RENO, NV 89502-3014
(775) 827-9600



EXHIBIT "A"

**LOT 16, ACCORDING TO NAVAJO HILLS, 3RD SECTOR, AS SHOWN BY MAP RECORDED
IN MAP BOOK 5, PAGE 56, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.**