

ALABAMA RELEASE

Whereas, **RICKY L ANDREWS AND BERRY C ANDREWS, HUSBAND AND WIFE, AS JOINT TENANTS WITH RIGHTS OS SURVIVORSHIP** executed a mortgage to **NEW CENTURY MORTGAGE CORPORATION** for **96000** dated **2/5/2001** on certain real estate situated in **SHELBY** County, Alabama, which property is fully described in said mortgage, and which mortgage is recorded in Mortgage Book _____, Page _____, and Instrument No. 2001-00012, of the records in the office of The Probate Court of **SHELBY** County, Alabama, and

Whereas, said mortgage and the debt thereby secured has heretofore been transferred to **US BANK NATIONAL ASSOCIATION AS TRUSTEE BY AND THROUGH ITS ATTORNEY IN FACT LITTON LOAN SERVICING LP, A DELAWARE LIMITED PARTNERSHIP**, and

Whereas, the indebtedness secured by said mortgage has been paid in full,

Now, in consideration of the premises the above described mortgage is hereby fully cancelled and satisfied and the lien thereof hereby fully discharged.

In Witness Whereof, the said **US BANK NATIONAL ASSOCIATION AS TRUSTEE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP** has caused THESE PRESENTS to be executed, and its corporate seal to be hereto affixed, by its duly authorized individual, on this 25 day of April, 2004.

**US BANK NATIONAL ASSOCIATION AS TRUSTEE BY AND THROUGH ITS ATTORNEY IN FACT
LITTON LOAN SERVICING LP**

By Edward Parker
EDWARD PARKER
ASSISTANT VICE PRESIDENT

HOLDER'S ADDRESS
LITTON LOAN SERVICING LP
4828 LOOP CENTRAL DRIVE
HOUSTON, TX 77081-2226

Release prepared by: C.A. Brown, Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089

BOX 541 /no radar

State of TEXAS)

) SS: <
County of HARRIS)

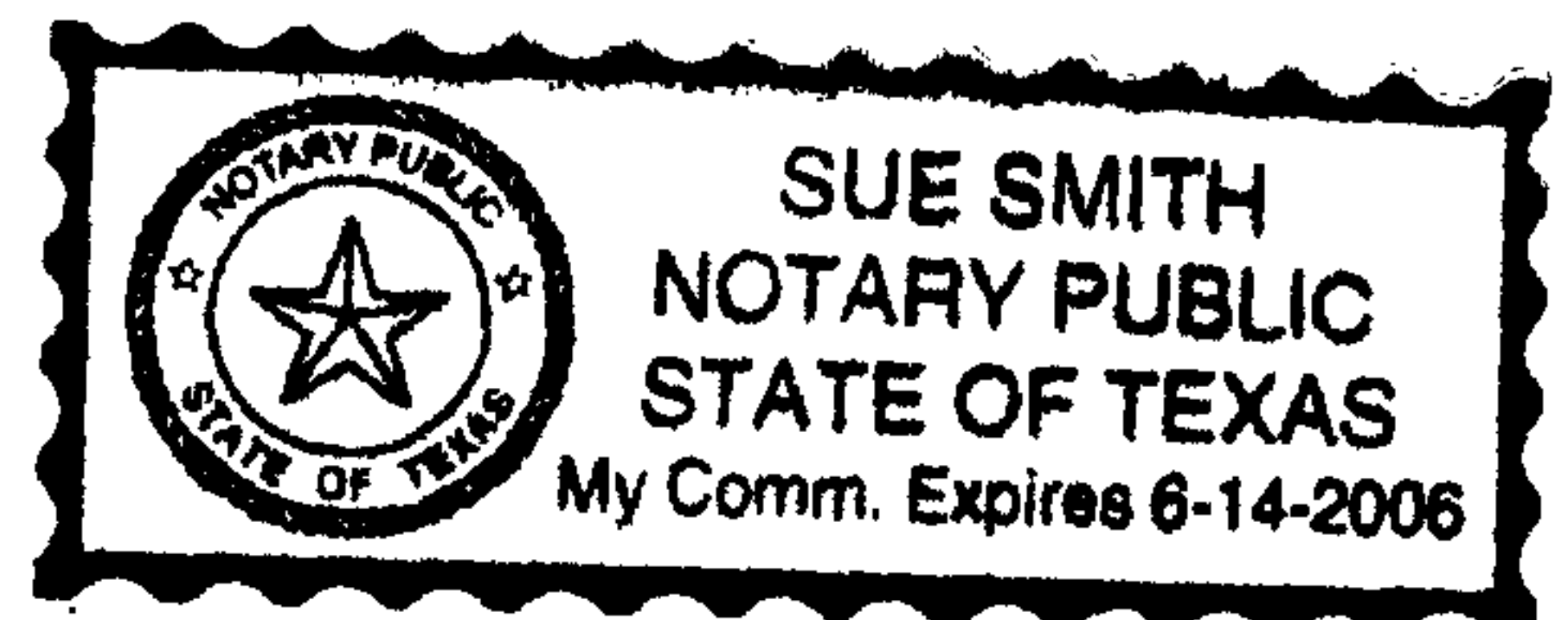
I, Sue Smith, a Notary Public in and for said County and State, hereby certify that EDWARD PARKER whose name as ASSISTANT VICE PRESIDENT of the **LITTON LOAN SERVICING LP, ATTORNEY IN FACT, A DELAWARE LIMITED PARTNERSHIP** is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 23 day of April 2004.

Sue Smith
NOTARY PUBLIC, STATE OF _____

My Commission Expires:

Litton # 7878226
Investor # 449634
Previous Svcr # 449634



Future Tax Statements should be sent to:
Ricky Andrews
165 Haley Acres
Vandiver, AL 35176

AFTER RECORDING, RETURN TO and

Release prepared by: C.A. Brown, Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089