

When recorded return to: ALMRSD3-4 07/28/03
ABN AMRO MORTGAGE GROUP INC.
7159 CORKLAN DRIVE
JACKSONVILLE, FL 32258

20040609000310600 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
06/09/2004 10:32:00 FILED/CERTIFIED

Loan #: 0000775682
Investor Loan #: 0734453124
PIN/Tax ID #: 13 1 01 1 001 003.057
Property Address:
2345 DALTON DR
PELHAM, AL 35124-

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, ABN AMRO MORTGAGE GROUP INC, S/B/M TO ATLANTIC MORTGAGE & INVESTMENT CORPORATION, whose address is 7159 Corklan Drive, Jacksonville, FL 32258 being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Mortgagor(s): ROGER E PARKER AND RAYLENE A PARKER, HIS WIFE,

Original Mortgagee: MOLTON, ALLEN & WILLIAMS CORPORATION

Loan Amount: \$ 66,578.00

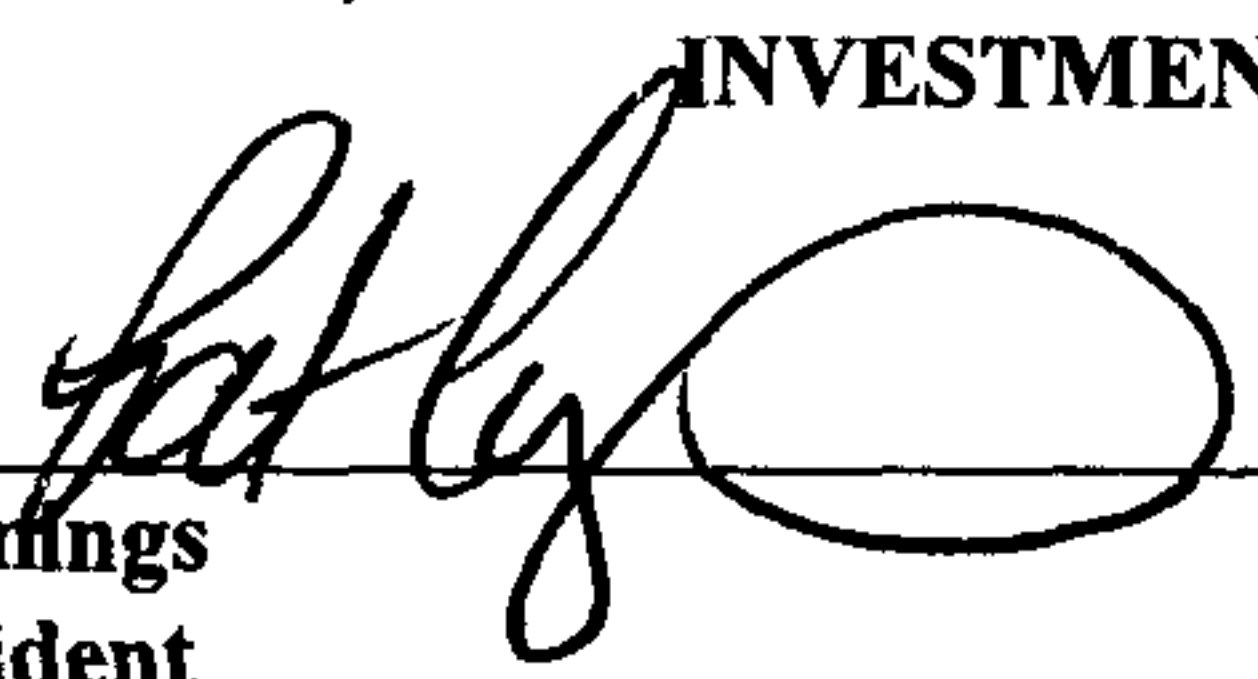
Date of Mortgage: 12/31/1993

Date Recorded: 01/26/1994 Document #: 1994-02799

and recorded in the official records of SHELBY County, State of Alabama affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 05/24/2004.

ABN AMRO MORTGAGE GROUP INC, S/B/M TO ATLANTIC MORTGAGE & INVESTMENT CORPORATION

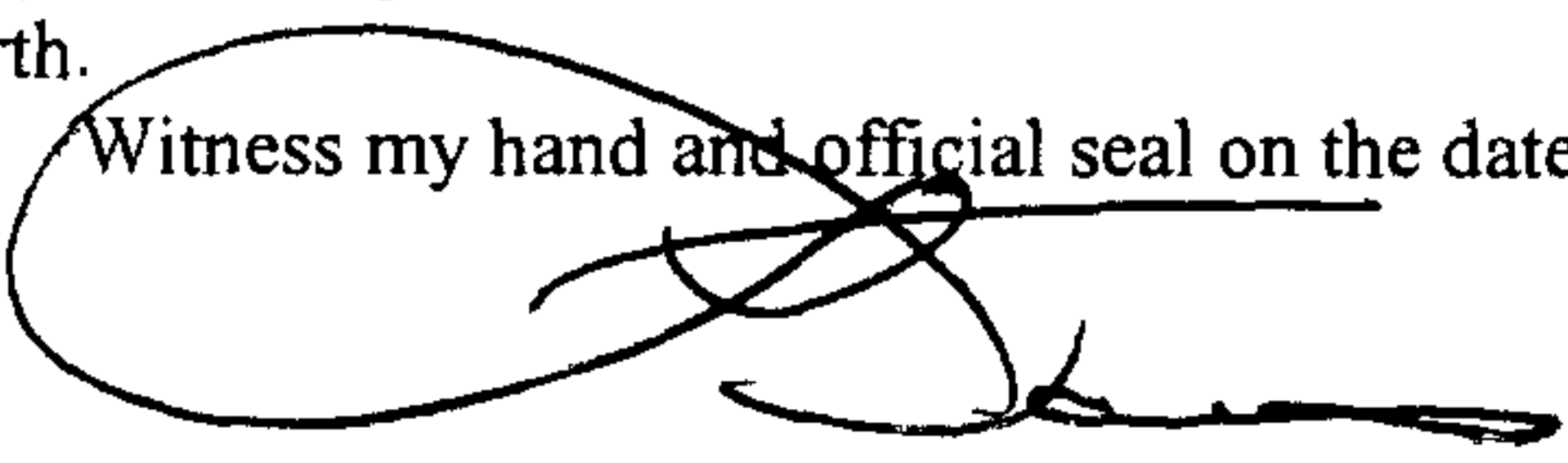

Pat Cummings
Vice President


Sarah Harden
Assistant Vice President

State of FL
County of DUVAL

On this date of 05/24/2004, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Pat Cummings and Sarah Harden, known to me (or identified to me on the basis of satisfactory evidence) that they are the Vice President and Assistant Vice President respectively of ABN AMRO MORTGAGE GROUP INC, S/B/M TO ATLANTIC MORTGAGE & INVESTMENT CORPORATION, , and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: Lenora James
My Commission Expires: 02/18/2008


Document Prepared By: WARD AARON
Address: 7159 Corklan Drive, Jacksonville, FL 32258



Lenora James
Commission # DD263701
Expires February 18, 2008
Bonded Troy Fair - Insurance, Inc 800-385-7019