

WHEN RECORDED, MAIL TO:
HERITAGE BANK
ONE PERIMETER PARK SOUTH, STE# 486N
BIRMINGHAM, ALABAMA 35243

(Space Above This Line for Recording Data)

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

FOR VALUE RECEIVED, HERITAGE BANK AN ALABAMA CORPORATION organized under the laws of ALABAMA and whose principal place of business is ONE PERIMETER PARK SOUTH, STE# 486N, BIRMINGHAM, ALABAMA 35243 hereby assigns and transfers to Mortgage Electronic Registration Systems, Inc., ("MERS") its successors and assigns, P.O. Box 2026, Flint, Michigan 48501-2026, which is organized and existing under the laws of Delaware, its successors and assigns, all it's right, title and interest in and to that certain Real Estate Mortgage executed by ANGELA D. WEIR, a single woman and bearing the date of the 3RD day of June, 2004 and recorded on the day of , A.D. , in the Office of the Recorder of SHELBY County, State of ALABAMA, in Book , at Pages And more fully described hereinafter as follows:

Inst# 20040609000310060

See Attached Exhibit 'A'

which currently has the address of: 245 HIGHLAND PARK DR, BIRMINGHAM, ALABAMA 35242

Signed on the 3RD day of JUNE , 2004 .

HERITAGE BANK

By: BILL WOODY
Title: VICE PRESIDENT

State of Alabama
County of JEFFERSON

I, JENNIFER W. HUTSON

, a Notary Public in and for said County in said State, hereby certify that

BILL WOODY
, whose name as VICE PRESIDENT of the HERITAGE BANK AN ALABAMA CORPORATION, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 3RD day of JUNE , 2004 .

Jennifer W. Hutson
NOTARY PUBLIC
MY COMMISSION EXPIRES: 05/27/07

Prepared by:
HERITAGE BANK
ONE PERIMETER PARK SOUTH, STE# 486N
BIRMINGHAM, ALABAMA 35243
205-824-3846
Attn: Final Documents Dept.

Intervening Assignment This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.

CLAYTON T. SWEENEY, ATTORNEY AT LAW

MIN: 100015700037917008

MERS Phone: 1-888-679-6377

ALABAMA Assignment of Mortgage with MERS

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IDS, Inc. - (800) 554-1872

EXHIBIT A
LEGAL DESCRIPTION

Lot 1703-A, according to a Resubdivision of Highland Lakes, 17th Sector, an Eddleman Community, as recorded in Map Book 27, Page 90 A & B, in the Probate Office of Shelby County; being situated in Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, Common Area all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, a Residential Subdivision, recorded as Instrument #1994-07111 and amended in Inst. #1996-17543 and amended in Inst. # 1999-31095 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for Highland Lakes, a Residential Subdivision, 17th Sector, recorded as Instrument No. 2000-41317 in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as, the "Declaration").

A handwritten signature in black ink, appearing to be 'AKW', located in the lower right quadrant of the page.