

Lien Release Document

Recording Requested by and Document Prepared by: Katrice Pettaway-SouthTrust Mortgage Corp. P.O. Box 532060 Birmingham, AL 35253-9969

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint, MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor:

Richard L. Freeman & Barbara B. Freeman, husband and wife

Trustee:

Mortgagee:

SouthTrust Mortgage Corporation

Dated:

June 17, 2002

Date Recorded:

June 25, 2002

Document/Instrument#:

20020625000299160

Book No.:

Page No.:

Amount:

\$141,000.00

County:

SHELBY

State:

ALABAMA

Legal: Lot 3 of Shoal Creek Highlands

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 18th day of May , 2004.

Mortgage Electronic Registration Systems, Inc.

Susan May-Assistant Vice President

STATE OF ALABAMA COUNTY OF JEFFERSON

On the 18th day of May, 2004, before me appeared Susan May-Assistant Vice President, personally known to me to be the of Mortgage Electronic Registration Systems, Inc., who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and the he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal.

Chante J. Reuse.

Notary Public

Notary Public Sate of Alabama at Large My Commission Expires: August 19, 2004.

CHANTE' T. REESE

Account No.:40468143

PIF DATE: 4/28/2004

MIN: 100021700404681437

Tax Map#: