

Lien Release Document

Recording Requested by and Document Prepared by: Katrice Pettaway-SouthTrust Mortgage Corp. P.O. Box 532060 Birmingham, AL 35253-9969

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint, MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor:

Michael L. Harris, Miriam G. Harris, husband and wife

Trustee:

Mortgagee:

SouthTrust Mortgage Corporation

Dated:

April 24, 2003

Date Recorded:

May 2, 2003

Document/Instrument#:

20030502000273520

Book No.:

Page No.:

Amount:

\$143,550.00

County:

SHELBY

State:

ALABAMA

Legal: Lot 21, Spring Gate Estates Phase I

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 13th day of May, 2004.

Mortgage Electronic Registration Systems, Inc.

Susan May-Assistant Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

On the __13th day of __May __,2004, before me appeared <u>Susan May-Assistant Vice President</u>, personally known to me to be the of Mortgage Electronic Registration Systems, Inc., who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and the he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal.

Notary Public

Notary Public Sate of Alabama at Large My Commission Expires: August 19, 2004.

Chante ! Russe.

CHANTE' T. REESE

PIF DATE: 4/19/2004

Account No.:41096543

MIN: 100021700410965436

Tax Map#: