

5030306330  
Lot 5, Ammersee Lakes

20040608000308360 Pg 1/1 11:00  
Shelby Cnty Judge of Probate, AL  
06/08/2004 14:13:00 FILED/CERTIFIED

**STATE OF ALABAMA  
JEFFERSON COUNTY**

**FULL SATISFACTION OF RECORDED LIEN**

Know All Men By These Presents, That, the undersigned **SouthFirst Mortgage, Inc.**,  
Acknowledges full payment of the indebtedness secured by that certain (Real Property) mortgage  
Executed by **Baker & Evans Development, Inc.**, which said mortgage was recorded  
in the office of the Judge of Probate Court **Shelby County, Alabama**, In Book Number  
**20030902** Page Number **580120** and the undersigned does further hereby release and  
satisfy mortgage.

In Witness Whereof, the undersigned, **SouthFirst Mortgage, Inc.**, has caused these  
presents to be executed this **2nd day of June, 2004**.

**SOUTHFIRST MORTGAGE, INC.**

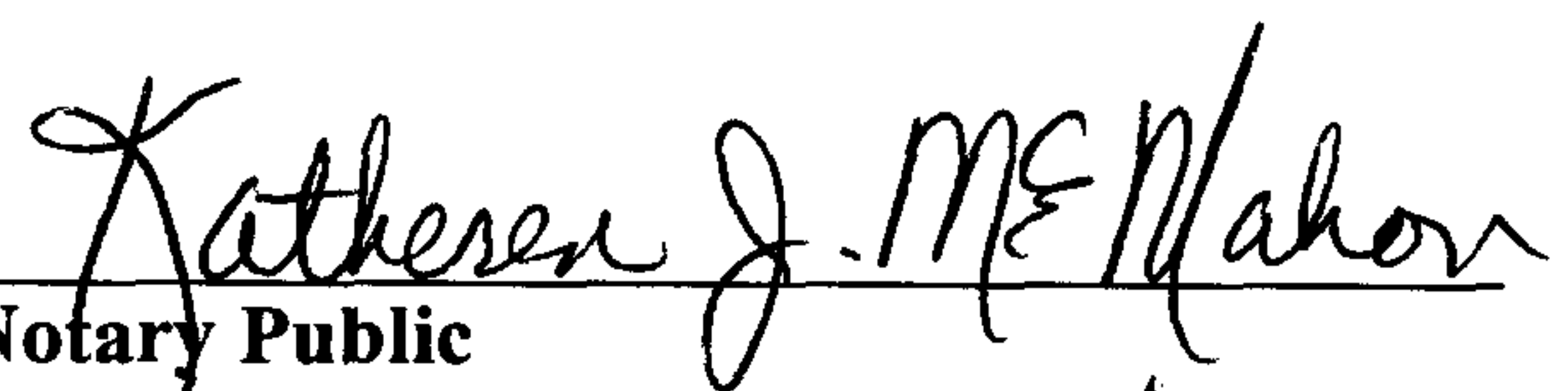
  
\_\_\_\_\_  
**Curt B. Reamer, Vice-President**

**STATE OF ALABAMA  
JEFFERSON COUNTY**

**CORPORATE ACKNOWLEDGEMENT**

I, the undersigned Notary Public, in and for said County in said State, hereby certify that  
**Curt B. Reamer**, whose name as **Vice-President** of **SouthFirst Mortgage, Inc.**, a corporation,  
is signed to the foregoing instrument, and who is known to me, acknowledged before me on this  
day that, being informed of the contents of the instrument, she as such officer and with full  
authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this **2nd day of June, 2004**.

  
\_\_\_\_\_  
Notary Public  
My Commission Expires: **04/13/08**

**Prepared by: SouthFirst Mortgage, Inc.**  
**2159 Rocky Ridge Road, Suite 101**  
**Birmingham, Alabama 35216**