



20040608000308060 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
06/08/2004 13:35:00 FILED/CERTIFIED

WHEN RECORDED, MAIL TO:  
HERITAGE BANK  
ONE PERIMETER PARK SOUTH, STE#486N  
BIRMINGHAM, ALABAMA 35243

(Space Above This Line for Recording Data)

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

FOR VALUE RECEIVED, HERITAGE BANK AN ALABAMA CORPORATION organized under the laws of ALABAMA

and whose principal place of business is ONE PERIMETER PARK SOUTH, STE#486N, BIRMINGHAM, ALABAMA 35243 hereby assigns and transfers to Mortgage Electronic Registration Systems, Inc., ("MERS") its successors and assigns, P.O. Box 2026, Flint, Michigan 48501-2026, which is organized and existing under the laws of Delaware, its successors and assigns, all it's right, title and interest in and to that certain Real Estate Mortgage executed by JAMES WESLEY PITTS, TRUSTEE OF THE 1996 PITTS FAMILY REVOCABLE TRUST and bearing the date of the 1st day of June, 2004 and recorded on the day of State of ALABAMA, in Book \* , A.D. , in the Office of the Recorder of SHELBY County, at Pages \* And more fully described hereinafter as follows:

See Attached Exhibit 'A'

\* 20040608000308050

which currently has the address of: 2001 HUNTERS RUN, BIRMINGHAM, ALABAMA 35244

Signed on the 1ST day of JUNE, 2004

HERITAGE BANK

By: Don Ellis  
Title: Vice President

State of Alabama  
County of Jefferson

I, Jennifer W. Hutson

, a Notary Public in and for said County in said State, hereby certify that

Don Ellis

, whose name as Vice President

of the HERITAGE BANK AN ALABAMA CORPORATION, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 1st day of June, 2004

Jennifer W. Hutson

Notary Public  
My Commission Expires: 05/27/07

Prepared by:  
HERITAGE BANK  
ONE PERIMETER PARK SOUTH, STE#486N  
BIRMINGHAM, ALABAMA 35243  
205-824-3854  
Attn: Final Documents Dept.

Intervening Assignment *This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.*

MIN: 100015700037864341

MERS Phone: 1-888-679-6377

ALABAMA Assignment of Mortgage with MERS

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