

Recording Requested By/Return To:CROSSROADS MORTGAGE, A DIVISION OF AIG FEDERAL SAVINGS BANK 3800 Colonnade Parkway Suite 680

ASSIGNMENT OF MORTGAGE

Birmingham, AL 35243

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 850 Ridge Lake Blvd, Suite 210 Memphis, TN 38120 , does hereby grant, sell, MorEquity, Inc. assign, transfer and convey, unto , a corporation organized and existing under the laws of INDIANA (herein "Assignee"), whose address is P.O. Box 3906 Evansville, IN 47736-3906

a certain Mortgage dated 05/20/2004 , made and executed by: ART C. LUTHER, III Inst.# 20040608000307740 AND LENORA K. LUTHER MARRIED

whose address is 5984 HWY 51, WILSONVILLE, AL 35186 to and in favor of CROSSROADS MORTGAGE, A DIVISION OF AIG FEDERAL SAVINGS BANK LEISA B. KINNIN upon the following described property situated in SHELBY County, State of ALABAMA BEING PROPERTY DESCRIBED IN BOOK: 314 PAGE#:

313 RECORDED ON: 10/15/1990

such Mortgage having been given to secure payment of: Two Hundred Five Thousand, Seven Hundred Seventy-Seven Dollars and 98/100

205.777.98 (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. , at page (or as Records of SHELBY No.) of the

County, State of ALABAMA , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

FNMA - Multistate/1 Assignment of Mortgage **1011932** (0208) Initials:___ Page 1 of 2 VMP MORTGAGE FORMS - (800)521-7291

State of AL
County/City of Jefferson/Birmingham
On this 27, day of MAY, in the year 2004 before me,
in and for said state, personally appeared LINDA S. CASE
LINDA S. CASE
DESIGNATED SIGNER, of the CROSSROADS MORTGAGE, A DIVISION OF AIG FSB corporation, personally known to me (or proved to me on the oath of the person who executed the within ASSIGNMENT OF MORTGAGE on behalf of said corporation and acknowledged to me that he/she executed the same for the purposes therein stated.

1168B (0212)

4.16.08

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness

Witness

By:

(Assigner)

(Signature)

DESIGNATED SIGNER

This Instrument Prepared By: Ashley Castille 3800 Colonnade Parkway, Suite 680 Birmingham, AL 35243

, address:

, tel. no.: (205) 298-0992

1011932 (0208)

Seal:

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