

After Recording Return To:

PEELLE MANAGEMENT CORPORATION

ASSIGNMENT JOB #90815 P.O. BOX 30014 RENO, NV 89502-3014 (775) 827-9600

ASSIGNMENT OF MORTGAGE

01-117

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

MORTGAGE LENDERS NETWORK USA, INC. DBA LENDERS NETWORK 213 COURT ST. MIDDLETOWN CT 06457

hereby sells, assigns, transfers, and sets over a certain mortgage, in the original principal balance of \$ 25,380.00

, relating to the property legally described as

SEE ATTACHED SCHEDULE A

YARBROUGH A MARRIED COUPLE from TINA WILLIAM YARBROUGH

INST.# 2003-707320

dated July 23, 2003

, of record in Mortgage Fiche

, Frame

in the Office of the Probate Judge of SHELBY

County, Alabama, to

(hereafter referred to as "Assignee") together with all its right, title, and interest in and to the land decribed in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee, this

25th

day of **July**

2003

CHAD JONES VICE PRESIDENT

This document prepared by: Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190

Jeffrey A. DeMaso, Esquire 213 COURT STREET, MIDDLETOWN, CT 06457

STATE OF : Georgia

ss. Alpharetta

COUNTY OF: Fulton DATE: July 25, 2003

BEFORE ME PERSONALLY APPEARED CHAD JONES, VICE PRESIDENT

OF MORTGAGE LENDERS NETWORK USA, INC.

KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AS THE ACT OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.

Alabama Assignment of Mortgage

2995AL rev. 10/2001



EXHIBIT "A"

LOT 16, ACCORDING TO NAVAJO HILLS, 3RD SECTOR, AS SHOWN BY MAP RECORDED IN MAP BOOK 5, PAGE 56, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.