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Shelby Cnty Judge of Probate, AL  
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Prepared by: William D. Latham Attorney at Law  
PO Box 1319 Clanton, AL 35046

STATE OF ALABAMA  
CHILTON COUNTY

PARTIAL RELEASE OF LIEN

Know all men by these present, that Farmers & Merchants Bank, lien holder as evidenced by mortgage recorded in Book 2004 at Page 42980 in the Office of the Judge of Probate of Shelby County, Alabama, for and in consideration of One Dollar and other considerations, does hereby release and discharge the following portion only of the real estate described in said mortgage, names:

COMMENCE AT THE NORTHEAST CORNER OF THE NW 1/4 OF THE NW 1/4 IN SECTION 6, TOWNSHIP 21 SOUTH, RANGE 2 EAST, SHELBY COUNTY, ALABAMA AND RUN S01°01'21"W, ALONG THE EAST LINE THEREOF A DISTANCE OF 31.39 FEET TO THE NORTHWEST R/W LINE OF ALABAMA HIGHWAY #25; THENCE S31°05'44"W, ALONG SAID R/W A DISTANCE OF 129.98 FEET TO AN EXISTING 3/4" STEEL ROD; THENCE S31°37'12"W, ALONG SAID R/W A DISTANCE OF 289.52 FEET; THENCE N58°22'48"W, LEAVING SAID R/W A DISTANCE OF 135.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE N58°22'48"W, A DISTANCE OF 155.00 FEET; THENCE N31°37'12"E, A DISTANCE OF 90.00 FEET; THENCE S58°22'48"E, A DISTANCE OF 155.00 FEET; THENCE S31°37'12"W, A DISTANCE OF 90.00 FEET TO THE POINT OF BEGINNING AND CONTAINING 13,950 SQ. FT. OR 0.32 ACRES.

ALSO A 40' WIDE INGRESS, EGRESS, & UTILITY EASEMENT, LYING 20' ON EACH SIDE OF THE CENTERLINE HEREIN DESCRIBED: COMMENCE AT THE NORTHEAST CORNER OF THE NW 1/4 OF THE NW 1/4 IN SECTION 6, TOWNSHIP 21 SOUTH, RANGE 2 EAST, SHELBY COUNTY, ALABAMA AND RUN S01°01'21"W, ALONG THE EAST LINE THEREOF A DISTANCE OF 31.39 FEET TO THE NORTHWEST R/W LINE OF ALABAMA HIGHWAY #25; THENCE S31°05'44"W, ALONG SAID R/W A DISTANCE OF 129.98 FEET TO AN EXISTING 3/4" STEEL ROD; THENCE S31°37'12"W, ALONG SAID R/W A DISTANCE OF 289.52 FEET TO THE POINT OF BEGINNING OF THE CENTERLINE HEREIN DESCRIBED; THENCE N58°22'48"W, LEAVING SAID R/W A DISTANCE OF 142.00 FEET; THENCE N31°37'12"E, A DISTANCE OF 20.00 FEET TO THE POINT OF TERMINATION OF THE CENTERLINE HEREIN DESCRIBED.

From the lien and operation thereof or any claim of any nature or description thereunder.

In witness whereof, I have hereunto set my hand and seal this 25<sup>th</sup> day of May, 2004.

By: Jed Lockridge

Its: Vice President

STATE OF ALABAMA  
Cherokee COUNTY

I, the undersigned, hereby certify that Jed Lockridge, as Vice President of, Farmers & Merchants Bank, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, the same was executed with full power and authority of said bank, voluntarily on the day the same bears date.

Given under my hand and seal this 25<sup>th</sup> day of May, 2004.

Bill P. Daniel  
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Dec 27, 2004  
BONDED THRU NOTARY PUBLIC UNDERWRITERS