

011-411404
SPECIAL
WARRANTY DEED

STATE OF ALABAMA
COUNTY OF **Shelby**
GRANTEE'S ADDRESS:

ROBERT M. COLE
1623 Cahaba Manor Trail
Prichard, AL 35124

KNOW ALL MEN BY THESE PRESENTS, that The United States Department of Housing and Urban Development, also known as Secretary of Housing and Urban Development, for and in consideration of FIFTY-SEVEN THOUSAND Dollars and 00/100 (\$57,000.00), the receipt whereof is hereby acknowledged, does grant, bargain, sell and convey unto **ROBERT M. COLE**, a Single man, the following described real property situated in the County of **Shelby**, State of Alabama.

Lot 2, according to the survey of Cahaba Manor Town Homes, First Addition, as recorded in Map Book 7, page 57, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

THIS DEED IS NOT TO BE IN EFFECT UNTIL: JUN 01 2004

Subject to all those certain statutory rights of redemption existing and outstanding by virtue of that certain foreclosure deed dated 12/09/03 and recorded in Deed Book and Page/Instrument # 20031218/814070, Probate Records of the above said county.


Being the same property acquired by the Secretary of Housing and Urban Development pursuant to the provisions of the National Housing Act, as amended (42 USC 1441, et seq.). Deed recorded in Deed Book and Page/Instrument # 20040226/98350, Probate Records of said county.

TO HAVE AND TO HOLD to the said **ROBERT M. COLE**, his or her heirs and assigns forever.

IN WITNESS WHEREOF, the undersigned, on MAY 20 2004 has set his or her hand as the duly authorized representative of the Secretary of Housing and Urban Development.

ALPHONSO JACKSON
DEPUTY SECRETARY OF HOUSING AND
URBAN DEVELOPMENT

By: Antonie J. Gainer

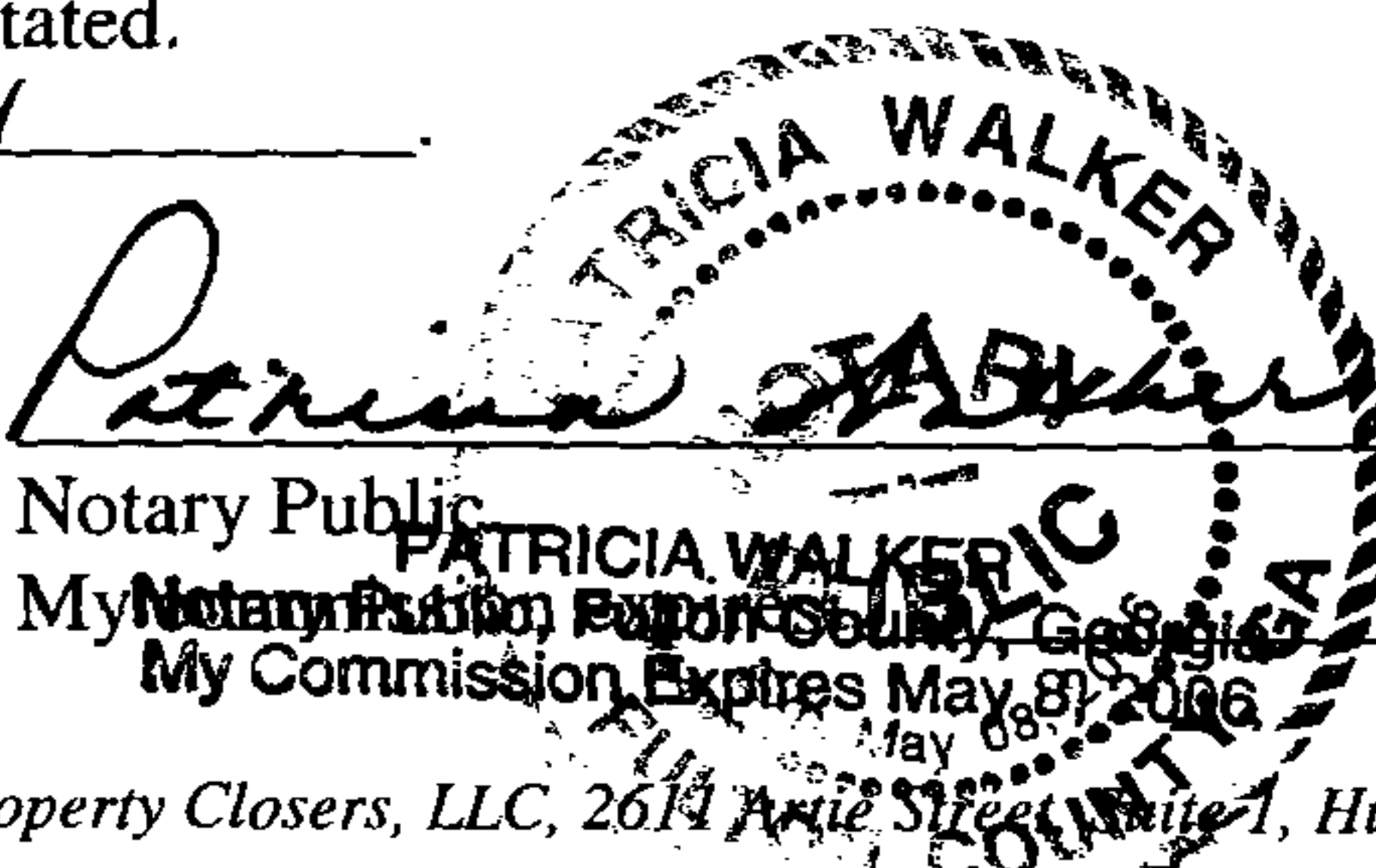

20040607000304840 Pg 1/1 14.00
Shelby Cnty Judge of Probate, AL
06/07/2004 13:10:00 FILED/CERTIFIED

Best Assets/Citiwest JV Representing
Single Family Housing Specialist
Georgia State Office
Housing and Urban Development
Pursuant to Power-of-Attorney Previously Recorded

STATE OF GEORGIA
COUNTY OF FULTON

I, the undersigned, a Notary Public in and for said County in said State, do hereby certify that Antonie Gainer who is personally well known to me to be the duly authorized representative of the Deputy Secretary of Housing and Urban Development, and the person who executed the foregoing instrument bearing date 5/20/04, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, and acknowledged before me on this day that, being informed of the contents of this conveyance, she executed the same voluntarily for and on behalf of Alphonso Jackson, Deputy Secretary of Housing and Urban Development, on the day and year above stated.

Given under my hand on 5/20/04.


Notary Public
My Commission Expires May 8, 2006