

WHEN RECORDED, MAIL TO:
HERITAGE BANK
ONE PERIMETER PARK SOUTH, STE 486 N
BIRMINGHAM, ALABAMA 35243

This instrument was prepared by:
HERITAGE BANK
ONE PERIMETER PARK SOUTH, STE 486 N
BIRMINGHAM, ALABAMA 35243
205-824-3850

Loan Number: 33-0402040002 (Space Above This Line for Recording Data)

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,
HERITAGE BANK AN ALABAMA CORPORATION
whose address is, **ONE PERIMETER PARK SOUTH, STE 486 N, BIRMINGHAM, ALABAMA 35243**

("Assignor"),

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

SEE ATTACHED EXHIBIT "A" FOR LEGAL

commonly known as: **257 NARROWS DRIVE, BIRMINGHAM, ALABAMA 35242**

from **LONDON MATTHEW LYLE and AMBER B. LYLE, husband and wife**

dated **June 4, 2004**, of record in Mortgage Fiche X, Frame

in the Office of the Probate Judge of **SHELBY** County, Alabama, to

Chase Manhattan Mortgage Corporation, its Successors and/or Assigns, whose address is:
1500 North 19th Street, Monroe, LOUISIANA 71201

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee.

HERITAGE BANK
AN ALABAMA CORPORATION

David F. Mays
By: **DAVID F. MAYS**
Its: **SR. VICE PRESIDENT**

Witness
Typed Name:

Witness
Typed Name:

State of Alabama
County of **JEFFERSON**

I, **KATHY L. AMMONS**

, a Notary Public in and for said County in said State, hereby certify that **DAVID F. MAYS**

, whose name as **SR. VICE PRESIDENT**

of the **HERITAGE BANK AN ALABAMA CORPORATION**, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the **4TH** day of **MAY**, 2004.

Kathy L. Ammons
KATHY L. AMMONS

ALABAMA Assignment of Mortgage

IDS, Inc. - (800) 554-1872

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Mar 23, 2006
BONDED THRU NOTARY PUBLIC UNDERWRITERS

EXHIBIT A

Lot 104, according to the Amended Final Record Plat of Narrows Peak Sector, as recorded in Map Book 31, Page 125A & B, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Together with non-exclusive easement to use the Common Areas as more particularly described in The Narrows Residential Declaration of Covenants, Conditions and Restrictions recorded in Inst. #2000-09755 in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as the "Declaration").