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STATE OF ALABAMA }
JEFFERSON COUNTY
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM
_____, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (~~Personal Property~~) mortgage executed by VANN A RUSSELL AND SPOUSE CARLA L RUSSELL

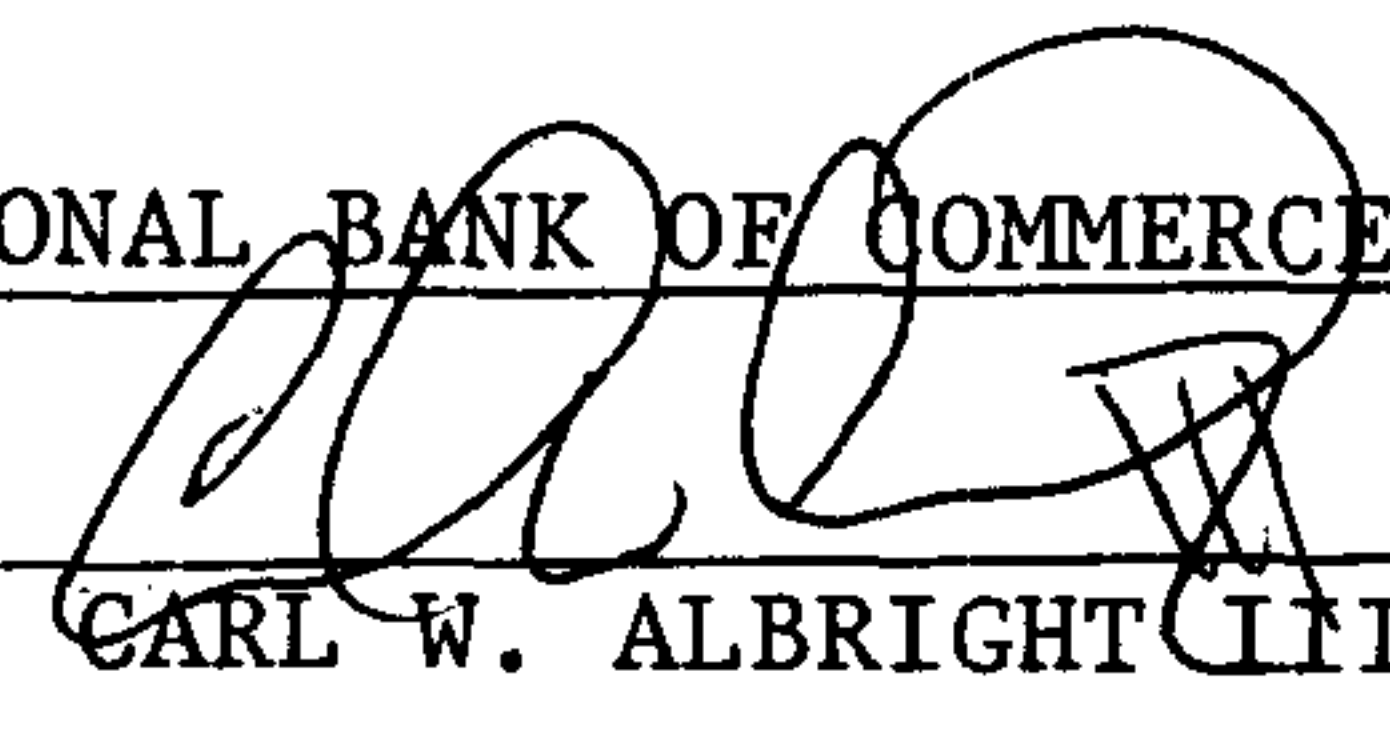
SHELBY
which said mortgage was recorded in the office of the Judge of Probate Court of ~~JEFFERSON~~ JEFFERSON County, Alabama,
in _____ Book No. **2001, Page No. 14912 **, (and assigned to _____
in _____ Book No. _____, Page _____,) and the undersigned does further hereby release
and satisfy said mortgage.


20040607000303830 Pg 1/1 13.00
Shelby Cnty Judge of Probate, AL
06/07/2004 12:14:00 FILED/CERTIFIED

MORTGAGE RE-RECORDED IN BOOK 2001 PAGE 26132
AMENDMENT TO MORTGAGE RECORDED IN BOOK 2002 PAGE 15378
SECOND AMENDMENT TO MORTGAGE RECORDED IN BOOK 20030929000653110

LOT 6 ACCORDING TO THE AMENDED MAP OF THE COVE OF GREYSTONE PHASE I RECORDED IN MAP BOOK 26 PA
39 A & B IN THE PROBATE OFFICE OF SHELBY COUNTY ALABAMA

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM
has caused these presents to be executed this 12TH day of MAY, 2004.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
BY: 
CARL W. ALBRIGHT III
ITS: VICE PRESIDENT

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
CARL W ALBRIGHT III whose name (as VICE PRESIDENT) _____ of
NATIONAL BANK OF COMMERCE OF BHAM a national banking association is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 12TH day of MAY, 2004

THIS INSTRUMENT WAS PREPARED BY

COLLATERAL DEPARTMENT


Notary Public

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM AL 35202-0686

LOAN# 3388709

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Jan 3, 2005
BONDED THRU NOTARY PUBLIC UNDERWRITERS