

STATE OF ALABAMA)

KEKKEXXXXXXX COUNTY

SHELBY -

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Pre	sents, That, the unc , acknowledges full			•	
Real Property) (Reasonnia Property	•				
	<u></u>			ELBY	<u> </u>
hich said mortgage was recorded	in the office of the	Judge of Probat	e Court of XXX	texsonx Count	y, Alabama,
Book No. 20	01, Page No.	<u>49322</u> , (a:	nd assigned to	0	
Book No	, Page	,) and the un	dersigned doe	s further he	reby release
d satisfy said mortgage.	•	•		-	
	•	•			
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				•	
		•	•	•	4
64 ACCORDING TO THE SURVEY THE PROBATE OFFICE OF SHELBY	OF SOUTHERN PINE COUNTY ALABAMA	S THIRD SECTOR	R AS RECORDE	D IN MAP BO	OOK 7 PAGE
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	•	•	-	•	
	•				
	•			•••	
		•			•
				•	
In Witness Whereof, the und	NATIONAL lersigned,	BANK OF COMMI	ERCE OF BIRN	INGHAM	
s caused these presents to be exe	cuted this20TH	day ofMAY			004
					•
	•	NATIONAL	L BANK OF CO	OMMERCE OF	BIRMINGHAM
		BY:		······································	
	•	ITS: SENI	MCMINN OR VICE PRES	IDENT	•
TATE OF ALABAMA JEFFERSON COUNTY		•			
I, the undersigned Notary Public, P.S MCMINN 1 Bank of Commerce of Bham	in and for sald Cour whose raid national banking	ity in said State, hame (as SENIOR) Red to the following the second	ereby certify the VICE PRESID	eknowledged	before me on
s day that, being informed of the connection of the connection of the act of	ntents of the instrume				
Given under my hand and Officia	20TH	day of			2004
STRUMENT WAS PREPARED BY				011	000
			Public		
RAL DEPARTMENT	•		NOTAR	Y PUBLIC STATE OF	ALABAMA AT LARGE ES: Jun 3, 2005 LIC UNDERSUM
			MY CC	MANAGOR - " AC UP.	ALABAMA AT LARGE ES: Jun 3, 2005 LIC UNDERWRITERS

¹ 3401478

O. BOX 10686

RMINGHAM AL 35202-0686

TIONAL BANK OF COMMERCE OF BIRMINGHAM