

WHEN RECORDED MAIL TO:
SOUTHTRUST MORTGAGE
CORPORATION

210 WILDWOOD PARKWAY,
SUITE 100
BIRMINGHAM, ALABAMA 35209

STB LOAN NO: 9501607734
STMC LOAN NO: 41755046

Title Order No.
Escrow No.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Mortgage
For Home Equity Line of Credit**


FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
SOUTHTRUST BANK

all beneficial interest under that certain Mortgage dated MARCH 23, 2004 executed by
ROGER DALE ADDISON, JR AND ROBYN S ADDISON, HUSBAND AND WIFE

20040408000180910
and recorded as Instrument No. on in book
page , of Official Records in the County Recorder's office of SHELBY County,
ALABAMA , describing land therein as:
~~LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF~~

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage.

SOUTHTRUST MORTGAGE CORPORATION,
A DELAWARE CORPORATION


VICE PRESIDENT

STATE OF ALABAMA)
COUNTY OF JEFFERSON) SS

On MARCH 23, 2004 before me, HELEN TODD STEPHENSON

personally appeared MONICA SPRAY - VP
NAME, TITLE OF OFFICER

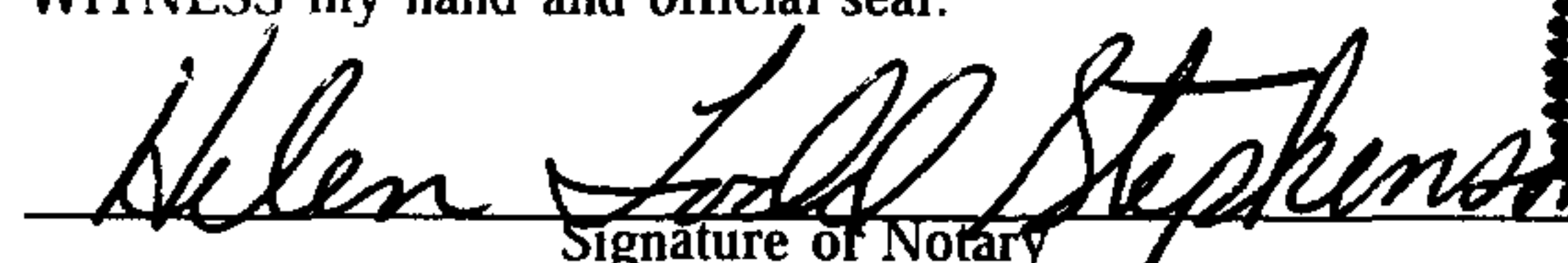
of SouthTrust Mortgage Corporation
11975

☒ personally known to me -OR-

☐

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same
in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument
the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.


Signature of Notary

My Commission Expires: 01-08-08

